Electronic Articles of Incorporation For

N15000008685 FILED September 03, 2015 Sec. Of State tchang

ANGEL NETWORK CORPORATION

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ANGEL NETWORK CORPORATION

Article II

The principal place of business address:

5121 CATOMA JACKSONVILLE, FL. 32244

The mailing address of the corporation is:

4632 NELMAR PLACE JACKSONVILLE, FL. 32206

Article III

The specific purpose for which this corporation is organized is:

ANGEL NETWORK CORPORATION, GOAL IS TO ASSIST IN CLOSING THE ACHIEVEMENT GAPS FOR LOW INCOME STUDENTS.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ANGELA BECKWITH-TOMPKINS JD 4751 WALGREEN RD JACKSONVILLE, FL. 32209

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANGELA BECKWITH TOMPKINS JD

Article VI

The name and address of the incorporator is:

AISHA JONES 5121 CATOMA

JACKSONVILLE, FLORIDA 32244

Electronic Signature of Incorporator: AISHA JONES

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
AISHA D JONES
5121 CATOMA
JACKSONVILLE, FL. 32244

Title: VP CANDACE LINDSEY 7201 ARLINGTON EXPY JACKSONVILLE, FL. 32211

Title: SEC ANGELA BECKWITH-TOMPKINS 4751 WALGREEN RD JACKSONVILLE, FL. 32206 N15000008685 FILED September 03, 2015 Sec. Of State tchang