

**Electronic Articles of Incorporation
For**

N1500008681
FILED
September 03, 2015
Sec. Of State
tchang

YOUTH CLUB 309, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

YOUTH CLUB 309, INC.

Article II

The principal place of business address:

6771 MADISON AVE
TAMPA, FL. 33619

The mailing address of the corporation is:

6771 MADISON AVE
TAMPA, FL. 33619

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE EDUCATIONAL SERVICES TO PRE-KINDERGARTEN, BEFORE
AND AFTER SCHOOL SERVICES AND SUPPORT THE MISSION OF
NON-PROFIT CHARTER SCHOOLS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ROBERT WALKER CPA
2803 W BUSCH BLVD STE 106
TAMPA, FL. 33618

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: ROBERT WALKER CPA

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Article VI

The name and address of the incorporator is:

ROBERT WALKER CPA
2803 W BUSCH BLVD STE 106

TAMPA, FL 33618

Electronic Signature of Incorporator: ROBERT WALKER CPA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
LESLEY LOGAN
6771 MADISON AVE
TAMPA, FL. 33619

Article VIII

The effective date for this corporation shall be:

09/01/2015