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FLORIDA DEPARTMENT OF STATE Division of Corporations

August 11, 2015

GLENN WACHTER 7453 MARIANA DR SARASOTA, FL 34231

SUBJECT: HELPING KIDS REACH FOR THE STARS - CHARITABLE

FOUNDATION, INC.

Ref. Number: W15000054036

We have received your document for HELPING KIDS REACH FOR THE STARS - CHARITABLE FOUNDATION, INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

Only one set of completed articles required.,

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Tyrone Scott Regulatory Specialist II New Filings Section

Letter Number: 715A00016932

COVER LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: Helping	Kids Reach for the Star			
(PROPOSED CORPORATE NAME – <u>MUST INCLUDE SUFFIX</u>)				
Enclosed is an original a	nd one (1) copy of the Arti	cles of Incorporation and	a check for:	
\$70.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status	□\$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certified Copy & Certificate	
		ADDITIONAL CO	PY REQUIRED	
FROM:	Glenn Wachter		_	

Name (Printed or typed)

7453 Mariana Dr

Address

Sarasota, Florida 34231

City, State & Zip

941-323-4380

Daytime Telephone number

glenn_wachter@sarasota.k12.fl.us

E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE I The name of the o	corporation shall be: Helping Ki	ds Reach for t	he Stars - Charitable Foun	dation, Inc.
ARTICLE II	PRINCIPAL OFFICE			
7	Principal <u>street</u> address: 453 Mariana Dr		Mailing address, if different is:	
S	arasota, Florida 34231			
ARTICLE III The purpose for	PURPOSE which the corporation is organized is:to	provide grants to	schools and youth organizations	s to help cover
	olving their kids in the Reach for the S			
to kids in low	income families. B. To help fund Rea	ach for the Stars	Competition national winners ce	remonies at Space Camp
and the US As	tronaut Hall of Fame. C. For promotion	on of the Corpora	tion and/or the Competition. D.	To make donations to
existing and de	eserving exempt organizations describ	ed in Section 501	(c)(3) .	<u> </u>
 				·
ARTICLE IV	MANNER OF ELECTION The m	anner in which the	directors are elected and appointed:	majority vote
		· · · · · · · · · · · · · · · · · · ·		
ARTICLE V	INITIAL OFFICERS AND/OR DE	RECTORS		
Name and Title:	Glenn Wachter, President	Name and Title:	Carol Calfee	
Address _	7453 Mariana Dr	Address:	7664 Lakeside Dr	
_	Sarasota, Florida 34231		Milton, Florida 32583	<u> </u>
Name and Title:	Lynn Quartermaine, Sec / Treasurer	Name and Title:		
Address _	1670 Wisconsin Lane	Address:		
_	Sarasota, Florida 34239	- -		SS (**
_				**D ***
	<u> </u>			

Name and Title:		Name and Title:
Address		Address:
	<u> </u>	
_		<u> </u>
Name and Title:_		Name and Title:
Address		Address:
		-
_		
Name and Title:		Name and Title:
Address		Address:
ARTICLE VI	REGISTERED AGENT	
The name and Flo	orida street address (P.O. Box NOT acc	eptable) of the registered agent is:
Name:	John Colpas	
Address:	1683 Siesta Dr	
	Sarasota, Florida 34239	
ARTICLE VII	INCORPORATOR	,
	dress of the Incorporator is:	
Name:	Glenn Wachter	
Address:	7453 Mariana Dr	
	Sarasota, Florida 34231	<u> </u>
Having been nam certificate, Lam fa	ed as registered agent to accept service miliar with and accept the appointment	e of process for the above stated corporation at the place designated in this as registered agent and agree to act in this capacity
John	Roquired Signature of Registere	d Agent Date
I submit this down		rein are true. I am aware that any false information submitted in a document
to the Department	of State constitutes a third degree felony	v as provided for in s.817.155, F.S.
	Van - (2)	- 0/3/1-
	Required Signature of Inco	prporator Date