

Electronic Articles of Incorporation For

**N1500008512
FILED
August 28, 2015
Sec. Of State
tchang**

AHOPHA WILDLIFE RESCUE, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

AHOPHA WILDLIFE RESCUE, INC.

Article II

The principal place of business address:

240 CORTEZ AVENUE
DE LEON SPRINGS, FL. US 32130

The mailing address of the corporation is:

PO BOX 508
DE LEON SPRINGS, FL. US 32130

Article III

The specific purpose for which this corporation is organized is:

THE PURPOSES FOR WHICH AHOPHA WILDLIFE RESCUE, INC. IS
ORGANIZED AND OPERATED ARE EXCLUSIVELY FOR CHARITABLE,
EDUCATIONAL AND PREVENTION OF CRUELTY TO ANIMALS.

Article IV

The manner in which directors are elected or appointed is:

DIRECTORS ARE APPOINTED.

Article V

The name and Florida street address of the registered agent is:

TOM SCOTTI
240 CORTEX AVENUE
DE LEON SPRINGS, FL. 32130

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: TOM SCOTTI

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Article VI

The name and address of the incorporator is:

TOM SCOTTI
240 CORTEZ AVENUE

DE LEON SPRINGS, FL 32130

Electronic Signature of Incorporator: TOM SCOTTI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
TOM SCOTTI
240 CORTEZ AVENUE
DE LEON SPRINGS, FL. 32130 US

Title: VP
SAMANTHA JOEDICKE
1853 ASBURY ROAD
PACOLET, SC. 29372 US

Title: S
KENDRA SCOTTI
6300 CHERRY ROAD
OCALA, FL. 34472 US

Article VIII

The effective date for this corporation shall be:

09/01/2015