

**Electronic Articles of Incorporation
For**

N1500008486
FILED
August 28, 2015
Sec. Of State
msolomon

USMVMC CHAPTER 11 INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

USMVMC CHAPTER 11 INC

Article II

The principal place of business address:

75 NORTH OLIVIA DRIVE
AVON PARK, FL. US 33825

The mailing address of the corporation is:

75 NORTH OLIVIA DRIVE
AVON PARK, FL. US 33825

Article III

The specific purpose for which this corporation is organized is:

TO FOSTER BROTHERHOOD AND HELP FORM RELATIONSHIPS AMONG
VETERANS AND VETERANS GROUPS

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

DOUGLAS A MCLEAN
300 CIRCLE PARK DRIVE
SEBRING, FL. 33870

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DOUGLAS A MCLEAN

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Article VI

The name and address of the incorporator is:

DOUGLAS A MCLEAN
300 CIRCLE PARK DRIVE

SEBRING, FL 33870

Electronic Signature of Incorporator: DOUGLAS A MCLEAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ARNE JENSEN
2305 N OLIVIA DR
AVON PARK, FL. 33825 US

Title: VP
DAVID BAKER
2920 HARNAGE RD
AVON PARK, FL. 33825 US

Title: TREA
MIKE WOOLSEY
9162 LAKE POINT BLVD
LAKE WALES, FL. 33898 US

Title: SEC
TOM GAGLIANO
238 THRUSH AVE
SEBRING, FL. 33870 US

Article VIII

The effective date for this corporation shall be:

08/28/2015