N1500000 2351

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JAN 31 2019 I ALBRITION

COVER LETTER

TO: Amendment Section Division of Corporations

NAME OF CORPORATION	Space Coast Anima	al Rights, Inc		
	N15000008351			
DOCUMENT NUMBER:	<u> </u>			
The enclosed Articles of Am	endment and fee are subn	nitted for filing.		
Please return all corresponde	ence concerning this matte	r to the following:		
Alycia Corpiel				
		(Name of Contact Perso	en)	
Space Coast Animal Righ	nts			
		(Firm/ Company)		
4728 E Michigan Street, A	Apt 5			
		(Address)		
Orlando, FL 32812				
• •		(City/ State and Zip Coc	le)	
info@spacecoastanimalri	ghts.org			
E	-mail address: (to be used	for future annual report	notification	1)
For further information conc	eming this matter, please of	call:		
Alycia Corpiel		4(at	07	5381427
	(Name of Contact Person)			(Daytime Telephone Number)
Enclosed is a check for the fo	ollowing amount made pay	yable to the Florida Dep	artment of	State:
■ \$35 Filing Fee	S43.75 Filing Fee & Certificate of Status	S43.75 Filing Fee & Certified Copy (Additional copy is enclosed)	Certif Certif	0 Filing Fee icate of Status ied Copy tional Copy is osed)
Mailing Address Amendment Section		Street Address Amendment Section		
Division of	Division of Corporations			
P.O. Box 6327 Tallahassee, FL 32314		Clifton Building 2661 Executive Center Circle		

Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation of

2019 JAN 24 PM 2: 98

Space Coast Animal Rights, Inc		1991	
(Name of Corporation	as currently filed with the Flor	ida Dept, of State)	
N15000008351		· · }	
(Docur	nent Number of Corporation (if k	nown)	
Pursuant to the provisions of section 617.1006, Flo amendment(s) to its Articles of Incorporation:	rida Statutes, this Florida Not Fo	r Profit Corporation adopts the following	
A. If amending name, enter the new name of the	e corporation:		
Bunn-411, Inc		The new	
name must be distinguishable and contain the word "Company" or "Co." may not be used in the nam			
B. Enter new principal office address, if applica (Principal a) fice address MUST BE A STREET A	4728 E Michigan S	treet	
	Apt 5		
	Orlando, FL 32812	2	
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE	BOX) 4728 E Michigan S	treet	
	Apt 5		
	Orlando, FL 32812	2	
D. If amending the registered agent and/or reging new registered agent and/or the new register		enter the name of the	
Name of New Registered Agent:	Alycia Corpiel		
Charles of the Control of the Contro	4728 E Michigan Street, Apt 5		
No. Business I Citize A Harris	(Florida street address)		
New Registered Cyfice Address:	Orlando	32812 , Florida	
	(City)	(Zip Code)	
New Registered Agent's Signature, if changing I I hereby accept the appointment as registered agen		the obligations of the position.	
-	Signature of New Regist	tered Agent Achanging	
	organisare of their neglisi	crearizem, g emmying	

Page 1 of 4

address of each Officer a (Attach additional sheets, a Please note the cificer/dire P = President; V= Vice Pr	nd/or D f necess ector title esident; Chief Fi	irector be ary) e by the fit T= Treas inancial C	eing added: rst letter of the office title: surer; S= Secretary; D= Dire ficer, if an officer/director	ector; TR= Trust	irector being removed and title, ee; C = Chairman or Clerk; CEO one title, list the first letter of each	= Chicf
	es the co	orporation	, Sally Smith is named the V		T and Mike Jones is listed as the Vould be noted as John Doe, PT as a	
Example: X Change X Remove X Add	<u>PT</u> <u>V</u> <u>SV</u>	John Doo Mike Jor Sally Sm	<u>nes</u>			
Type of Action (Check One)	<u>Title</u>		Name		Address	
1) Change	 -	-				<u> </u>
Add						<u> </u>
Remove						1
2) Change		-		<u> </u>		
Add						<u> </u>
Remove						<u> </u>
3) Change		_		 ,		_
Add						
Remove						
4) Change	_	_			<u></u>	
Add						_
Remove						 -
5) Change		_				_
Add						
Remove						_
6) Change						
Add	<u>.</u>	-				-
Remove						-

1

(attach additional sheets, if necessary). (Be specific)	1
Article III (Purpose): "To bring awareness to the plight of rabbits, both wild and domesticated, and	to make strides
to protect them by inspiring the public through outreach and education.*	
	1
	
	·- ·
	

	date of each amen this document was		ption:	, if other that	n th
	ective date <u>if applic</u>	Janua	ary 1, 2019		
	 -		(no more than 90 days after amendment file date)		
			k does not meet the applicable statutory filing requirements, this date will rartment of State's records.	not be listed as the	:
Adoption of Amendment(s)		nt(s)	(<u>CHECK ONE</u>)		
	The amendment(s) was/were sufficient		opted by the members and the number of votes cast for the amendment(s)		
o	There are no membadopted by the boa		ers entitled to vote on the amendment(s). The amendment(s) was/were s.		
	Dated	January 20,	2019		
	Signature	By the chairn	nan or vice chairman of the board, president or other officer-if directors		-
			selected, by an incorporator – if in the hands of a receiver, trustee, or pointed fiduciary by that fiduciary)		
		Alycia Co	orpiel		
		· ·	(Typed or printed name of person signing)		
		Presiden	t.		
			(Title of person signing)		