Electronic Articles of Incorporation For

N15000007952 FILED August 12, 2015 Sec. Of State jahickman

COLLIER COUNTY WATERKEEPER INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

COLLIER COUNTY WATERKEEPER INC.

Article II

The principal place of business address:

79 33RD AVE SOUTH NAPLES, FL. FL 34102

The mailing address of the corporation is:

79 33RD AVE SOUTH NAPLES, FL. FL 34102

Article III

The specific purpose for which this corporation is organized is:

THE VISION OF THE WATERKEEPER MOVEMENT IS FOR SWIMMABLE, DRINKABLE, FISHABLE WATERWAYS WORLDWIDE. AS A CHAPTER OF WKA THE COLLIER COUNTY WATERKEEPER WILL FOLLOW THESE BELIEFS IN A GRASSROOTS WAY IN COLLIER COUNTY.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

LANGLEY B HARRISON 79 33RD AVE S NAPLES, FL. 34102

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: HARRISON BROOKS LANGLEY

Article VI

The name and address of the incorporator is:

HARRISON BROOKS LANGLEY 79 33RD AVE S

NAPLES FL 34102

Electronic Signature of Incorporator: HARRISON BROOKS LANGLEY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P HARRISON B LANGLEY 79 33RD AVE S NAPLES, FL. 34102 FL

Title: VP JIMBO GRAVES 112 CYPRESS POINT DR NAPLES, FL. 34105 FL

Title: VP LANGLEY G GWEN 79 33RD AVE S NAPLES, FL. 34102 FL

Article VIII

The effective date for this corporation shall be:

08/12/2015

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