

N15000007950

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

(Business Entity Name)

(Document Number)

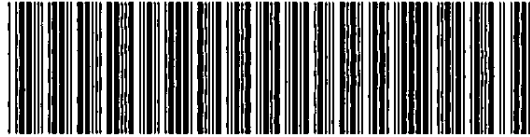
Certified Copies _____

Certificates of Status _____

Special Instructions to Filing Officer:

N.P.

Office Use Only



700275222947

07/22/15--01007--005 **79.00

2015-5073

DEPT. OF STATE
TALLAHASSEE, FLORIDA

15 AUG 11 PM 3:59

FILED

1000 AUG 17 2015

COVER LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

RECEIVED
FEB 11 2015

SUBJECT: Jefferson County Young Boyz to Men Mentoring Program, Inc.

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00
Filing Fee

☐ \$78.75
Filing Fee &
Certificate of
Status

☐ \$78.75
Filing Fee
& Certified Copy

☐ \$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: David Williams Jr.

Name (Printed or typed)

3566 S. Jefferson St.

Address

Monticello, FL 32344

City, State & Zip

850-524-0126

Daytime Telephone number

YBTM@gmail.com

E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.



FLORIDA DEPARTMENT OF STATE
Division of Corporations

July 28, 2015

DAVID WILLIAMS
3566 S JEFFERSON ST
MONTICELLO, FL 32344

SUBJECT: JEFFERSON COUNTY YOUNG BOYZ TO MEN MENTORING
PROGRAM, INC.
Ref. Number: W15000050773

We have received your document for JEFFERSON COUNTY YOUNG BOYZ TO MEN MENTORING PROGRAM, INC. and your check(s) totaling \$79.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The articles of incorporation of a nonprofit corporation must be prepared in compliance with section 617.0202, Florida Statutes. Please refer to that section of the law for assistance.

The Florida Statutes require an entity to designate a street address for its principal office address. A post office box is not acceptable for the principal office address. The entity may, however, designate a separate mailing address. The mailing address may be a post office box.

Section 617.0202(d), Florida Statutes, requires the manner in which directors are elected or appointed be contained in the articles of incorporation or a statement that the method of election of directors is as stated in the bylaws.

The document must contain written acceptance by the registered agent, (i.e. "I hereby am familiar with and accept the duties and responsibilities as Registered Agent.")

Section 607.0120(6)(b), or 617.0120(6)(b), Florida Statutes, requires that articles of incorporation be executed by an incorporator.

Bylaws are not filed with this office. Please retain them for your records.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Tim Burch

ARTICLES OF INCORPORATION
In compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE I NAME

The name of the corporation shall be: Jefferson County Young Boyz to Men Mentoring Program, Inc.

ARTICLE II PRINCIPAL OFFICE

Principal street address:
3566 S. Jefferson St. Monticello, FL 32344

Mailing address, if different is:

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: to build a better world by assisting young men into becoming God fearing
adults, with the ability to know what is right and the courage to do the right things. We will also teach them that all men will fall, and
to embrace the belief that getting back up is most important part. Remind them that life is not always going to be easy, so we must all
be able to learn, grow, adapt, and overcome our difficulties. Our belief is solving tomorrow's problems by recognizing and
correcting today's mistakes.

ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected and appointed: members voting

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title: David Williams Jr. - President

Name and Title: _____

Address 3566 S. Jefferson St.
Monticello, FL 32344

Address: _____

Name and Title: Barry Graham - 1st Vice President

Name and Title: _____

Address 1534 Piney Woods Rd.
Monticello, FL 32344

Address: _____

Name and Title: Jerry Loggins - 2nd Vice President

Name and Title: _____

Address 625 E. Palmer Mills Rd.
Monticello, FL 32344

Address: _____

FILED
AUG 11 PM 3:59
CLERK OF STATE
TALLAHASSEE, FLORIDA

Name and Title: _____ Name and Title: _____
 Address: _____ Address: _____

 Name and Title: _____ Name and Title: _____
 Address: _____ Address: _____

ARTICLE VI REGISTERED AGENT

The **name and Florida street address** (P.O. Box NOT acceptable) of the registered agent is:

Name: David Williams Jr.
 Address: 3566 S. Jefferson St.
Monticello, FL 32344

15 AUG 11 PM 3:59
 FILED
 DEPARTMENT OF STATE
 TALLAHASSEE, FLORIDA

ARTICLE VII INCORPORATOR

The **name and address** of the Incorporator is:

Name: David Williams Jr.
 Address: 3566 S. Jefferson St.
Monticello, FL 32344

ARTICLE VIII EFFECTIVE DATE:

Effective date, if other than the date of filing: 08/16/15. (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five business days prior or 90 business days after the filing.)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity


 Required Signature of Registered Agent

08/05/15
 Date

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.


 Required Signature of Incorporator

08/05/15
 Date