

Electronic Articles of Incorporation For

**N1500007873
FILED
August 11, 2015
Sec. Of State
mdickey**

GAMMA DELTA CHAPTER OF THETA CHI INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

GAMMA DELTA CHAPTER OF THETA CHI INC.

Article II

The principal place of business address:

111 LAKE HOLLINGSWORTH DRIVE
LAKELAND, FL. 33801

The mailing address of the corporation is:

111 LAKE HOLLINGSWORTH DRIVE
LAKELAND, FL. 33801

Article III

The specific purpose for which this corporation is organized is:

THETA CHI AIMS TO PROVIDE ITS MEMBERS WITH A FULFILLING
COLLEGIATE EXPERIENCE THAT ALSO PREPARES THEM FOR
REWARDING, SUCCESSFUL LIVES AFTER
GRADUATION. THETA CHI IS A 501 C7 ORGANIZATION TAX
EXEMPT UNDER THE IRS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

BRADEN P DAVIS
111 LAKE HOLLINGSWORTH DRIVE
#4350
LAKELAND, FL. 33801

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: BRADEN P. DAVIS

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Article VI

The name and address of the incorporator is:

BRADEN P. DAVIS
2321 SWORDFISH CIRCLE

CHARLESTON, SC 29412

Electronic Signature of Incorporator: BRADEN P. DAVIS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ZACHARY F KERIN
1272 SE 2ND AVE
DEERFIELD BEACH, FL. 33441

Title: VP
NICHOLAS J ABRAHAM
8154 CLOUSE RD
NEW ALBANY, OH. 43054

Title: SEC
PETER T DONOVAN
3301 MOUNTAIN VIEW DRIVE
BOISE, ID. 83704

Title: REC
BRADEN P DAVIS
2321 SWORDFISH CIRCLE
CHARLESTON, SC. 29412

Article VIII

The effective date for this corporation shall be:

08/11/2015