

**Electronic Articles of Incorporation
For**

N15000007807
FILED
August 10, 2015
Sec. Of State
tchang

NEW BEGINNINGS NON PROFIT INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

NEW BEGINNINGS NON PROFIT INC

Article II

The principal place of business address:

26102 SW 2ND AVE
NEWBERRY, FL. US 32669

The mailing address of the corporation is:

PO BOX 936
NEWBERRY, FL. US 32669

Article III

The specific purpose for which this corporation is organized is:

TO HELP ABUSE WOMAN GET A FRESH START BY HELPING TO PROVIDE
ABUDGET, TAX RETURN, AND RESUME. ALSO TO HELP FIND A
JOB TO FIND SELF WORTH WITH PROPER DRESS AND MAKEUP

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

VICKIE L CARPENTER
26102 SW 2ND AVE
NEWBERRY, FL. 32669

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: VICKIE L CARPENTER

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Article VI

The name and address of the incorporator is:

VICKIE L CARPENTER
26102 SW 2ND AVE

NEWBERRY, FL 32669

Electronic Signature of Incorporator: VICKIE L CARPENTER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
VICKIE L CARPENTER
PO BOX 936
NEWBERRY, FL. 32669 US

Title: VP
MARIE A CLINE
PO BOX 690
NEWBERRY, FL. 32669 US

Article VIII

The effective date for this corporation shall be:

08/10/2015