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SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
2015 AUG 10 PM 4:45

AUG 10 2015

I ALBRITTON

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** Jaguar FFA Alumni Association, Inc  
(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

FROM: Trent Mathews  
Name (Printed or typed)

2260 Horn Road  
Address

Milton, FL 32570  
City, State & Zip

(850)686-5511  
Daytime Telephone number

trent.mathews@fl.usda.gov  
E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

July 29, 2015

*Mathews*  
~~TRENT MATHRES~~  
2260 HORN ROAD  
MILTON, FL 32570

RECEIVED AUG 10 2015

SUBJECT: JAGUAR FFA ALUMNI ASSOCIATION, Inc.  
Ref. Number: W15000051476

We have received your document for JAGUAR FFA ALUMNI ASSOCIATION and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name must contain a word that will clearly indicate that it is a corporation. Such words include: CORPORATION, CORP., COMPANY, CO., INC., and INCORPORATED.

If we have had no written response within 60 days of this letter, we will consider your document abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

New Filing Section.

Letter Number: 915A00015970

**ARTICLES OF INCORPORATION**  
In compliance with Chapter 617, F.S., (Not for Profit)

**ARTICLE I NAME**

The name of the corporation shall be: Jaguar FFA Alumni Association, Inc.

**ARTICLE II PRINCIPAL OFFICE**

Principal street address:  
2260 Horn Rd

Milton, FL 32570

Mailing address, if different is:

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATE  
2013 AUG 10 PM 4:45

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is: To support and promote the FFA, FFA activities and agricultural education.

To provide engagement opportunities for former FFA members and promote the personal development aspect of FFA for students  
at Central School in Milton, Florida.

**ARTICLE IV MANNER OF ELECTION** The manner in which the directors are elected and appointed: Nomination & vote

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: Paul Griswold, President

Address: 8935 Hwy 89  
Milton, FL 32570

Name and Title: Wesley Rutherford

Address: 6310 Rich Way  
Pace, FL 32571

Name and Title: Ben Ellison, Vice President

Address: 4032 Dallas Elliot Rd  
Jay, FL 32565

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

Name and Title: Trent Mathews, Secretary

Address: 2260 Horn Rd  
Milton, FL 32570

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address \_\_\_\_\_ Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address \_\_\_\_\_ Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The **name and Florida street address** (P.O. Box **NOT** acceptable) of the registered agent is:

Name: Joseph T Mathews

Address: 2260 Horn Rd

Milton, FL 32570

**ARTICLE VII INCORPORATOR**

The **name and address** of the Incorporator is:

Name: Joseph T Mathews

Address: 2260 Horn Rd

Milton, FL 32570

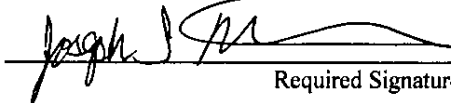
**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: \_\_\_\_\_. (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five business days prior or 90 business days after the filing.)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

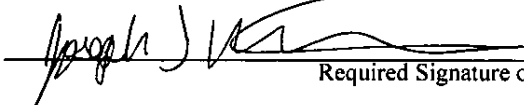


Required Signature of Registered Agent

7/10/2015

Date

*I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*



Required Signature of Incorporator

7/10/2015

Date