

**Electronic Articles of Incorporation
For**

N1500007718
FILED
August 05, 2015
Sec. Of State
tchang

ADAPTIVE RESTRUCTURING FOR CONTINUOUS HEALTH INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ADAPTIVE RESTRUCTURING FOR CONTINUOUS HEALTH INC.

Article II

The principal place of business address:

6130 NORTH IRONWOOD LN
LANTANA, FL. 33462

The mailing address of the corporation is:

6130 NORTH IRONWOOD LN
LANTANA, FL. 33462

Article III

The specific purpose for which this corporation is organized is:

PROVIDE HOUSING, EDUCATION AND AN OPPORTUNITY TO RECOVER
FROM THE DISEASE OF ADDICTION. THESE SERVICES ARE
AVAILABLE TO THE POPULATION THAT DOES NOT HAVE THE
FINANCIAL ABILITY TO OBTAIN ASSISTANCE PRIVATELY.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JEFFERY M GUCKER
6130 NORTH IRONWOOD LN
LANTANA, FL. 33462

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: JEFFERY GUCKER

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Article VI

The name and address of the incorporator is:

JEFFREY GUCKER
6130 NORTH IRONWOOD LN

LANTANA, FL 33462

Electronic Signature of Incorporator: JEFFREY GUCKER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JEFFREY M GUCKER
6130 NORTH IRONWOOD LN
LANTANA, FL. 33462 FL

Article VIII

The effective date for this corporation shall be:

08/05/2015