116000007683

| (Re | questor's Name) | |
|-------------------------|--------------------|-----------|
| (Ad | dress) | |
| (Ad | dress) | |
| (Cit | ry/State/Zip/Phone | : #) |
| PICK-UP | WAIT | MAIL |
| (Bu | siness Entity Nam | ne) |
| (Do | cument Number) | |
| Certified Copies | _ Certificates | of Status |
| Special Instructions to | Filing Officer: | |
| | | |
| | | |
| | | |
| | | |





400281913404

02/11/16--01007--027 **35.00

SECRETARY OF STATE TALL AHASSIE FLOOID

FEB 1 5 2016

C. CARROTHERS

COVER LETTER

TO: Amendment Section
Division of Corporations

| Healing Nation, In- | | | | |
|---|--|----------------------------|---|----------|
| N15000007683 | | | | |
| DOCUMENT NUMBER: | ···· | ····· | | <u> </u> |
| The enclosed Articles of Amendment and fee are su | bmitted for filing. | | | |
| Please return all correspondence concerning this mat | tter to the following: | | | |
| Sang S. Washington | | | | |
| | (Name of Contact Pers | son) | | |
| Healing Nation, Inc. | | | | |
| | (Firm/ Company) | | · · · · · · · · · · · · · · · · · · · | |
| 7643 Gate Pkwy 104-128 | | | | |
| | (Address) | | | |
| Jacksonville Florida 32256 | | | | |
| | (City/ State and Zip Co | ode) | , | |
| sukie@healingnation.net | | | | |
| E-mail address: (to be us | ed for future annual repo | rt notification |) | |
| For further information concerning this matter, pleas | se call: | | | |
| Sang S. Washington | સ સ | 213 | 514-4711 | |
| (Name of Contact Person | | Area Code) | (Daytime Telephone Numb | er) |
| Enclosed is a check for the following amount made | payable to the Florida De | epartment of S | State: | |
| ■ \$35 Filing Fee Certificate of Status | & □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | Certifi Certifi | Filing Fee cate of Status ed Copy is Sed) | |
| Mailing Address Amendment Section | | et Address ndment Secti | On | |

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation of

| Healing Nation, Inc | (Name of Corporation as c N15000007683 | currently filed with the Florida Dept, of State) | |
|---------------------------|--|---|-----------------|
| | (Document | Number of Corporation (if known) | |
| | ons of section 617.1006, Florida Stricles of Incorporation: | Statutes, this Florida Not For Profit Corporation adopts | s the following |
| A. If amending name | e, enter the new name of the cor | poration: | |
| | | | The new |
| | ishable and contain the word "co <u>may not be used in the name</u> . | rporation" or "incorporated" or the abbreviation "Cor | rp." or "Inc." |
| | oal office address, if applicable: ess MUST BE A STREET ADDR | DESC) | · · · · · · |
| (1 renespus office water | iss <u>most be a street abb</u> r | (233) | |
| | | | 20 2 |
| | | | |
| | g address, if applicable: | | - 美型 🖫 |
| (Mailing address <u>l</u> | <u>MAY BE A POST OFFICE BOX</u> | <u> </u> | <u> </u> |
| | | | |
| | | | S. |
| | | | <u> </u> |
| D. If amending the re | egistered agent and/or registere | d office address in Florida, enter the name of the | Çm α |
| | ent and/or the new registered of | | |
| | | | |
| <u>Nam</u> | e of New Registered Agent: | | <u> </u> |
| | | (Florida street address) | ··· |
| <u>Nev</u> | w Registered Office Address: | (i nimu sireei uuuress) | |
| | | Planta | |
| | | , Florida (City) (Zip Code |) |
| | | | , |
| | t's Signature, if changing Regis pointment as registered agent. I | stered Agent: am familiar with and accept the obligations of the positi | ion. |
| | | Signature of New Registered Agent, if changing | |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change X Remove X Add | <u>V</u> <u>Mil</u> | nn <u>Doc</u> ke Jones ky Smith | |
|-------------------------------|---------------------|---------------------------------------|-------------------------|
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | Address |
| 1) Change | D | Sang S. Washington | 7643 Gate Pkwy 104-128 |
| X Add | | | Jacksonville FL, 32256 |
| Remove | | | |
| 2) Change | D | Katarina Milly | 284 W. Silverthrone L.n |
| X Add | | | Ponte Vedra, FL 32081 |
| Remove | D | Gabriella Slade | 1523 N. Pearl St. |
| 3) Change X | | | Jacksonville, FL 32206 |
| Add Remove | | | |
| Kemove | | | |
| 4) Change | | | |
| Add Remove | | | |
| | | | |
| 5) Change | <u></u> | | |
| Add | | | |
| Remove | | | |
| 6) Change | | | |
| Add | | | |
| Remove | | | |

| (allach additional sheets, if necessary). (Be specific) | | |
|--|--|--|
| To educate and aid individuals in the areas of holistic and total wellness. The corporation is organized exclusively for | | |
| charitable, religious, educational and scientific purposes, including for such purposes, the making distributions to | | |
| organizations that qualify as an exempt organization under section 501(c)(3) of the Internal Revenue Code, or the | | |
| corresponding section of any future federal tax code. | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

E. If amending or adding additional Articles, enter change(s) here:

| The date of each amendment(s) adoption: | , if other than th |
|---|-------------------------------|
| date this document was signed. | |
| Effective date <u>if applicable</u> : | |
| (no more than 90 days after amendment file date) | |
| Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this dedocument's effective date on the Department of State's records. | ate will not be listed as the |
| Adoption of Amendment(s) (<u>CHECK ONE</u>) | |
| The amendment(s) was/were adopted by the members and the number of votes cast for the amendment was/were sufficient for approval. | nent(s) |
| There are no members or members entitled to vote on the amendment(s). The amendment(s) was/v adopted by the board of directors. | vere |
| Dated February 8, 2016 | |
| Signature | |
| (By the chairman or vice chairman of the board, president or other officer-if dire have not been selected, by an incorporator — if in the hands of a receiver, trusted other court appointed fiduciary by that fiduciary) | |
| Sang S. Washington | |
| (Typed or printed name of person signing) | |
| Director | |
| (Title of person signing) | |