Electronic Articles of Incorporation For

N15000007616 FILED August 03, 2015 Sec. Of State tchang

CHRIST'S CORE INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CHRIST'S CORE INC.

Article II

The principal place of business address:

11710 MOBILE HWY PENSACOLA, FL. 32526

The mailing address of the corporation is:

11710 MOBILE HWY PENSACOLA, FL. 32526

Article III

The specific purpose for which this corporation is organized is:

TO BE A CHURCH OF INFLUENCE DEPENDENT UPON THE HOLY SPIRIT, WHERE LOVE, ACCEPTANCE, HOPE, FORGIVENESS, NOURISHMENT, ENCOURAGEMENT AND SECURITY ABIDE. TO BUILD A FUNCTIONING BODY OF CHRIST DEDIC ATED TO LABORING TOGETHER WITH GOD.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

CARMEN JOHNSON 11710 MOBILE HWY PENSACOLA, FL. 32526

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CARMEN JOHNSON

Article VI

The name and address of the incorporator is:

CARMEN JOHNSON 11710 MOBILE HWY

PENSACOLA, FL 32526

Electronic Signature of Incorporator: CARMEN JOHNSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JOE L JOHNSON SR 4762 PATRIOT DR. PACE, FL. 32571 US

Title: VP DAVID L JOHNSON 11710 MOBILE HWY PENSACOLA, FL. 32526

Title: TREA CARMEN JOHNSON 11710 MOBILE HWY PENSACOLA, FL. 32526

Article VIII

The effective date for this corporation shall be:

08/02/2015

N15000007616 FILED August 03, 2015 Sec. Of State tchang