Electronic Articles of Incorporation For

N15000007586 FILED August 03, 2015 Sec. Of State mdickey

HIS HANDS AND FEET, INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: HIS HANDS AND FEET, INC

Article II

The principal place of business address: 13856 HERONS LANDING WAY

8 JACKSONVILLE, FL. 32224

The mailing address of the corporation is:

13856 HERONS LANDING WAY 8 JACKSONVILLE, FL. 32224

Article III

The specific purpose for which this corporation is organized is:

FOR THE RELIEF OF THE POOR, THE DISTRESSED OR THE UNDERPRIVILEGED AND THE ADVANCEMENT OF THE GOSPEL.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JULIE M NORMAN 13856 HERONS LANDING WAY 8 JACKSONVILLE, FL. 32224

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JULIE NORMAN

Article VI

The name and address of the incorporator is:

JULIE M NORMAN 13856 HERONS LANDING WAY 8 JACKSONVILLE N15000007586 FILED August 03, 2015 Sec. Of State mdickey

Electronic Signature of Incorporator: JULIE NORMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JULIE M NORMAN 13856 HERONS LANDING WAY 8 JACKSONVILLE, FL. 32224 UN

Title: VP SCOTT E NORMAN 13856 HERONS LANDING WAY 8 JACKSONVILLE, FL. 32224 UN

Title: VP CHRISTOPHER R NORMAN 443 CHAPLAIN MAGSISGS AVE 2559 MONTEREY, CA. 93944

Article VIII

The effective date for this corporation shall be:

07/31/2015