Electronic Articles of Incorporation For

N15000007543 FILED July 31, 2015 Sec. Of State tchang

KIWANIS OF DR. PHILLIPS INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

KIWANIS OF DR. PHILLIPS INC.

Article II

The principal place of business address:

7625 W. SAND LAKE ROAD 202 ORLANDO, FL. UN 32819

The mailing address of the corporation is:

3855 AVALON PARK BLVD E ORLANDO, FL. UN 32828

Article III

The specific purpose for which this corporation is organized is:

ANY AND ALL LEGAL PURPOSE TO HELP THE CHILDREN OF THE WORLD ESPECIALLY LOCALLY THROUGH READING, MENTORING AND VOLUNTEERING IN THE SCHOOLS

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JENNIFER SCHMITT 3855 AVALON PARK BLVD E ORLANDO, FL. 32828

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JENNIFER A SCHMITT

Article VI

The name and address of the incorporator is:

JENNIFER A. SCHMITT 3855 AVALON PARK BLVD E

ORLANDO, FL 32828

Electronic Signature of Incorporator: JENNIFER A. SCHMITT

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
PAMELA MARTINI
7625 W. SAND LAKE ROAD SUITE 202
ORLANDO, FL. 32819 UN

Title: S JANE SCRIMA 530 E CENTRAL BLVD ORLANDO, FL. 32801 UN

Title: T KATHY WASKOWSKY 431 CURRY CT ORLANDO, FL. 32714 UN

Article VIII

The effective date for this corporation shall be:

07/24/2015

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