

Electronic Articles of Incorporation For

**N15000007512
FILED
July 30, 2015
Sec. Of State
nhaney**

SOJOURNER CHARITABLE FUND, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SOJOURNER CHARITABLE FUND, INC.

Article II

The principal place of business address:

500 S FLORIDA AVENUE
SUITE 530
LAKELAND, FL. US 33801

The mailing address of the corporation is:

PO BOX 2158
LAKELAND, FL. US 33806

Article III

The specific purpose for which this corporation is organized is:

THE PURPOSES FOR WHICH THIS CORPORATION IS ORGANIZED ARE
EXCLUSIVE CHARITABLE WITHIN THE MEANING OF SECTION
501(C)(3) OF THE INTERNAL REVENUE SERVICE CODE.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JIM D LEE
500 S FLORIDA AVENUE
SUITE 530
LAKELAND, FL. 33801

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: JIM D. LEE

Article VI

The name and address of the incorporator is:

WILLIAM R AMBROSE
PO BOX 657

BLACK MOUNTAIN, NC 27811

Electronic Signature of Incorporator: WILLIAM R AMBROSE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JIM D LEE
500 S FLORIDA AVENUE SUITE 530
LAKELAND, FL. 33801 US

Title: VP
WILLIAM R AMBROSE
PO BOX 657
BLACK MOUNTAIN, NC. 28711 US

Title: VP
DIANA M AMBROSE
PO BOX 657
BLACK MOUNTAIN, NC. 28711 US

Title: ST
SUSAN C GRIFFITH
404 PEBBLEBROOKE LANE
CANTON, GA. 30115 US

Title: AT
RHONDA J RIGGLEMAN
500 S FLORIDA AVENUE SUITE 530
LAKELAND, FL. 33801

Article VIII

The effective date for this corporation shall be:

07/24/2015