Electronic Articles of Incorporation For

N15000007490 FILED July 29, 2015 Sec. Of State jahickman

CAMP OF CHAMPS INTERNATIONAL INCORPORATED

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CAMP OF CHAMPS INTERNATIONAL INCORPORATED

Article II

The principal place of business address:

5125 3RD MNR VERO BEACH, FL. 32968

The mailing address of the corporation is:

5125 3RD MNR VERO BEACH, FL. 32968

Article III

The specific purpose for which this corporation is organized is:

CAMP OF CHAMPS INTERNATIONAL IS COMMITTED TO BRINGING THE GOSPEL OF JESUS CHRIST TO THE WORLD BY OFFERING THE BEST IN FUNDAMENTAL BASKETBALL IN A CHRISTIAN ATMOSPHERE.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

EDWARD TARPEY 5125 3RD MNR VERO BEACH, FL. 32968

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: EDWARD TARPEY

Article VI

The name and address of the incorporator is:

EDWARD TARPEY 5125 3RD MNR

VERO BEACH, FL 32968

Electronic Signature of Incorporator: EDWARD TARPEY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P EDWARD TARPEY 5125 3RD MNR VERO BEACH, FL. 32968

Title: VP EDEN TARPEY 5125 3RD MNR VERO BEACH, FL. 32968

Title: MGMR DANIEL ILAO 627 YOUNGS RD PHILLIPSBURG, NJ. 08865 N15000007490 FILED July 29, 2015 Sec. Of State jahickman