Electronic Articles of Incorporation For

N15000007417 FILED July 28, 2015 Sec. Of State jahickman

MINISTERIO INTERNACIONAL POWER HOUSE, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MINISTERIO INTERNACIONAL POWER HOUSE, INC.

Article II

The principal place of business address:

16554 NE 1ST AVENUE UNIT 165 MIAMI, FLORIDA, . 33162

The mailing address of the corporation is:

P.O. BOX 640811 MIAMI, FLORIDA, . 33162

Article III

The specific purpose for which this corporation is organized is: PURPOSE IS TO HELP EMPOWER PEOPLE TO LIVE BETTER LIVES.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

INCORP SERVICES, INC. 17888 67TH COURT NORTH LUXAHATCHEE, FL. 33470

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: INCORPORATION SERVICES, INC.

Article VI

The name and address of the incorporator is:

JOSE AQUINO 16554 NE 1ST AVENUE UNIT 165 MIAMI, FL. 33163

Electronic Signature of Incorporator: JOSE AQUINO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JOSE AQUINO 16554 NE 1ST AVENUE UNIT 165 MIAMI, FL. 33162 US

Title: AP NELSIN SANCHEZ 16554 NE 1ST AVENUE UNIT 165 MIAMI, FL. 33162 US

Title: AP GERSON CANTE 16554 NE 1ST AVENUE UNIT 165 MIAMI, FL. 33162 US N15000007417 FILED July 28, 2015 Sec. Of State jahickman