N15000007324

| (Re | questor's Name) | |
|-------------------------|------------------|--------------|
| (Ad | dress) | |
| (Ad | dress) | |
| (Cil | y/State/Zip/Phon | ne #) |
| PICK-UP | ☐ WAIT | MAIL |
| (Bu | siness Entity Na | me) |
| (Do | cument Number |) |
| Certified Copies | _ Certificate | es of Status |
| Special Instructions to | Filing Officer: | |
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SECRETARY OF STATE

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COVER LETTER

TO: Amendment Section Division of Corporations

| GOD'S SERVANT NAME OF CORPORATION: | EMPOWERED ME IN | IC | | |
|--|---|------------------|---|------------------|
| DOCUMENT NUMBER: N15000007324 | | | | |
| The enclosed Articles of Amendment and fee are sub | bmitted for filing. | | | |
| Please return all correspondence concerning this mat | tter to the following: | | | |
| TOCCARRA JAMES | | | | |
| | (Name of Contact Per | rson) | | |
| | | | | |
| | (Firm/ Company |) | | |
| PO BOX 2106 | · | | | |
| | (Address) | <u></u> | | |
| OCALA, FL 33689 | | | | |
| | (City/ State and Zip C | Code) | | |
| , | | | | |
| E-mail address: (to be us | sed for future annual rep | ort notification |) | |
| For further information concerning this matter, plea | se call: | | | |
| TOCCARRA JAMES | at | 352 | 207-1126 | |
| (Name of Contact Pers | | (Area Code) | (Daytime T | elephone Number) |
| Enclosed is a check for the following amount made | payable to the Florida I | Department of | State: | |
| \$35 Filing Fee \$43.75 Filing Fee Certificate of Statu | & \$\sumsymbol{\sumsymbol{2}}\$\$ \$43.75 \text{ Filing Fee} \$\$ Certified Copy \$\$ (Additional copy is enclosed) | is Certif | O Filing Fee icate of Status ied Copy tional Copy is | |

Mailing Address
Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Street Address
Amendment Section
Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation of

GOD'S SERVANT EMPOWERED ME INC

| | , |
|--|--|
| (Name of Corporation as currently filed with the Flor | ida Dept. of State) |
| N15000007324 | . : |
| (Document Number of Corporation (if k | nown) |
| Pursuant to the provisions of section 617.1006, Florida Statutes, this Florida Not Formannent(s) to its Articles of Incorporation: | or Profit Corporation adopts the following |
| A. If amending name, enter the new name of the corporation: | |
| | The new |
| name must be distinguishable and contain the word "corporation" or "incorporate "Company" or "Co." may not be used in the name. | d" or the abbreviation "Corp." or "Inc." |
| B. Enter new principal office address, if applicable: | |
| (Principal office address <u>MUST BE A STREET ADDRESS</u>) | |
| | |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | |
| D. If amending the registered agent and/or registered office address in Florida | ı, enter the name of the |
| new registered agent and/or the new registered office address: | |
| Name of New Registered Agent: | |
| | |
| New Registered Office Address: | Florida street address) |
| • | Florida |
| (City) | (Zip Code) |
| New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agent. I am familiar with and accept the appointment as registered agent. | ot the obligations of the position. |
| | |
| Signature of New Regi | stered Agent if changing |

| P = President V= Vice | President; T= Tr = Chief Financia | e first letter of the office litte: easurer; S= Secretary; D= Dire il Officer. If an officer/director l ld be PTD. | ctor; TR= Trustee; C = Chairma holds more than one title, list the | in or Clerk; CEO = Chief first letter of each office |
|---|--------------------------------------|---|---|--|
| Changes should be note a change, Mike Jones le Mike Jones, V as Remov | aves the corpora | manner. Currently John Doe is tion, Sally Smith is named the V h, SV as an Add. | i listed as the PST and Mike Jon and S. These should be noted as | es is listed as the V. There is John Doe, PT as a Change, |
| Example: X Change X Remove X Add | | Doe Jones Smith | | |
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s | |
| 1) Change | | | | |
| Add | | | | |
| Remove | | | | |
| 2) Change | | | | |
| Add | | | | |
| Remove | | | | |
| 3) Change | | | | |
| Add | | | | |
| Remove | | | | <u> </u> |
| 4) Change | | | | |
| Add | | | | |
| Remove | | | | |
| 5) Change | | | | |
| Add | | | | |
| Remove | | | | |
| 6) Change | | | | |
| Add | | | | |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and

address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Remove

E. If amending or adding additional Articles, enter change(s) here: (attach additional sheets, if necessary). (Be specific)

| ARTICLE III- SAID ORGANIZATION IS ORGANIZED EXCLUSIVELY FOR CHARITABLE, | RELIGIOUS, |
|--|--|
| EDUCATIONAL, AND SCIENTIFIC PURPOSES, INCLUDING, FOR SUCH PURPOSES, THE | MAKING OF |
| DISTRIBUTIONS TO ORGANIZATIONS THAT QUALIFY AS WXEMPT ORGANIZATIONS | DESCRIBED UNDER |
| SECTION 501(c)(3) OF THE INTERNAL REVENUE CODE, OR CORRESPONDING SECTION | OF ANY FUTURE |
| TAX CODE. | |
| | |
| ARTICLE IX- UPON DISOLUTION OF THE ORGANIZATIN, ASSESTS SHALL BE DISTRIE | UTED FOR ONE OR |
| MORE EXPEMT PURPOSES WITHIN THE MEANING OF SECTION 501(c)(3) OF THE INTE | RNAL REVENUE |
| CODE, OR CORRESPONDING SECTION OF ANY FUTURE FEDERAL TAX CODE, OR SHA | LL BE DISTRIBUTED |
| TO THE FEDERAL GOVERNMENT, OR TO A STATE OR LOCAL GOVERNMENT, FOR A | UBLLIC PURPOSE. |
| ANY SUCH ASSETS NOT DISPOSED OF SHALL BE DISPOSED OF BY A COURT OF THE | COMPETENT |
| JURISDICTION IN THE COUNTY IN WHICH THE PRINCIPAL OFFICE OF THE ORGANIZ. | TION IS THEN |
| LOCATED, EXCLUSIVELY FOR SUCH PURPOSES OR TO SUCH ORGANIZATION OR OF | GANIZATIONS, AS |
| SAID COURT SHALL DETERMINE, WHICH ARE ORGANIZED AND OPERATED EXCLUS | IVELY FOR |
| SUCH PURPOSES. | |
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| The | he date of each amendment(s) adoption: | , if other than th |
|------|--|---------------------------|
| date | ate this document was signed. | |
| Effe | ffective date if applicable: | |
| | (no more than 90 days after amendment file date) | |
| | ote: If the date inserted in this block does not meet the applicable statutory filing requirements, this date occument's effective date on the Department of State's records. | will not be listed as the |
| Ade | doption of Amendment(s) (CHECK ONE) | |
| | The amendment(s) was/were adopted by the members and the number of votes cast for the amendment was/were sufficient for approval. | nt(s) |
| | There are no members or members entitled to vote on the amendment(s). The amendment(s) was/we adopted by the board of directors. | re |
| | Dated 02/08/2016 Signature Signature | |
| | (By the chairman or vive chairman of the board, president or other officer-if direct have not been selected, by an incorporator – if in the hands of a receiver, trustee, other court appointed fiduciary by that fiduciary) | |
| | TOCCARRA JAMES | |
| | (Typed or printed name of person signing) | _ |
| | PRESIDENT | |
| | (Title of person signing) | |