Electronic Articles of Incorporation For

N15000007282 FILED July 23, 2015 Sec. Of State jahickman

ARTS ACADEMY OF EXCELLENCE, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ARTS ACADEMY OF EXCELLENCE, INC.

Article II

The principal place of business address:

490 OPA LOCKA BLVD.SUITE 40 OPA LOCKA, . 33054

The mailing address of the corporation is:

PO BOX 55-1667 MIAMI, . 33055

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE EDUCATIONAL PROGRAMS AND SERVICES TO URBAN CHILDREN AND YOUTH IN THE ARTS.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

PAVIELLE JAMES 2769 NW 56 STREET MIAMI, FL. 33142

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: PAVIELLE JAMES

Article VI

The name and address of the incorporator is:

PAVIELLE JAMES 2769 NW 56 STREET

MIAMI, FLORIDA 33142

Electronic Signature of Incorporator: PAVIELLE JAMES

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P LYRA LOGAN PO BOX 55-1667 MIAMI, FL. 33055

Title: VP KIMBERLY PERKINS PO BOX 55-1667 MIAMI, FL. 33055

Title: B AMY ROSENBERG PO BOX 55-1667 MIAMI, FL. 33055

Title: B ILDIKO MATCHUS PO BOX 55-1667 MIAMI, FL. 33055

Article VIII

The effective date for this corporation shall be:

07/18/2015

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