# **Electronic Articles of Incorporation For**

N15000007279 FILED July 23, 2015 Sec. Of State jahickman

SALTMEADOW SCHOOL INCORPORATED

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

SALTMEADOW SCHOOL INCORPORATED

## **Article II**

The principal place of business address:

6116 CRESTWOOD AVE SARASOTA, FL. 34231

The mailing address of the corporation is:

6210 CRESTWOOD AVE SARASOTA, FL. 34231

## **Article III**

The specific purpose for which this corporation is organized is:

THE CORPORATION IS ORGANIZED TO PROMOTE EXPERIENTIALEDUCATION IN MANATEE AND SARASOTA COUNTIES.

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

## Article V

The name and Florida street address of the registered agent is:

SARASOTA WALDORF INCORPORATED 6210 CRESTWOOD AVE SARASOTA, FL. 34231

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ERIN MELIA

# **Article VI**

The name and address of the incorporator is:

HEATHER GREEN 2217 18TH AVE W

BRADENTON, FL 34205

Electronic Signature of Incorporator: HEATHER GREEN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P MAUREEN BURNS 10112 66TH AVE ST. PETERSBURG, FL. 33772

Title: S ERIN CUNNINGHAM 5238 SUSAN AVE SARASOTA, FL. 34321

Title: T HEATHER GREEN 2217 18TH AVE W BRADENTON, FL. 34205 N15000007279 FILED July 23, 2015 Sec. Of State jahickman