

N15000007241

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

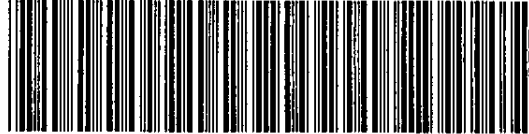
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA
15 AUG 24 PM 12:41

AUG 26 2015

T CANNON



FLORIDA DEPARTMENT OF STATE
Division of Corporations

August 17, 2015

EARL LEE
1547 GEMINI CT
ORANGE PARK, FL 32073 US

SUBJECT: NORTH FLORIDA BASS MASTERS OF ORANGE PARK FLORIDA,
INC.
Ref. Number: N15000007241

We have received your document for NORTH FLORIDA BASS MASTERS OF ORANGE PARK FLORIDA, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document you submitted has been prepared pursuant to profit statutes (chapter 607, Florida Statutes). As the entity was originally filed as a nonprofit corporation, this document should be filed pursuant to chapter 617, Florida Statutes.

We are enclosing the proper form(s) with instructions for your convenience.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Tina D Cannon
Regulatory Specialist II

Letter Number: 115A00017332

15 AUG 24 PM 3:50

COVER LETTER

TO: Amendment Section
Division of Corporations

SUBJECT: North Florida Bass Masters of Orange Park Florida, Inc.

DOCUMENT NUMBER: N15000007241

The enclosed **Articles of Dissolution** and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Earl Lee

(Name of Contact Person)

(Firm/Company)

1547 Gemini Ct.

(Address)

Orange Park, FL. 32073

(City/State and Zip Code)

For further information concerning this matter, please call:

Stephen J DuVal

(Name of Contact Person)

at (904)

(Area Code)

269-1069

(Daytime Telephone Number)

Enclosed is a check for the following amount:

- | | | | |
|--|--|---|---|
| ☐ \$35 Filing Fee | ☐ \$43.75 Filing Fee &
Certificate of Status | ☐ \$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed) | ☐ \$52.50 Filing Fee,
Certificate of Status &
Certified Copy
(Additional copy is
enclosed) |
|--|--|---|---|

MAILING ADDRESS:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

STREET ADDRESS:

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

ARTICLES OF DISSOLUTION

Pursuant to section 617.1401, Florida Statutes, this Florida not for profit corporation submits the following Articles of Dissolution:

FIRST: The name of the corporation as currently filed with the Florida Department of State:

North Florida Bass Masters of Orange Park, Florida, Inc.

SECOND: The document number of the corporation (if known): N15006007241

THIRD: The file date of the articles of incorporation: 7/22/2015

FOURTH: The corporation has not commenced to conduct its affairs.

FIFTH: No debts of the corporation remains unpaid.

SIXTH: Adoption of Dissolution **(CHECK ONE)**
(Note: Cannot be authorized by an incorporator if the corporation has directors)

☒ The dissolution was authorized by a majority of the directors:
OR

☐ The dissolution was authorized by an incorporator.

☐ The dissolution was authorized by a majority of the incorporators.

Signature: _____

Earl Lee

(By the chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary)

Earl Lee

(Typed or printed name of person signing)

President / Director

(Title of person signing)

FILED
SECRETARY OF STATE
TALLAHASSEE, FLORIDA
15 AUG 24 PM 12:41

Filing Fee: \$35