Electronic Articles of Incorporation For

N15000007241 FILED July 22, 2015 Sec. Of State tchang

NORTH FLORIDA BASS MASTERS OF ORANGE PARK FLORIDA, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

NORTH FLORIDA BASS MASTERS OF ORANGE PARK FLORIDA, INC.

Article II

The principal place of business address:

1547 GEMINI CT ORANGE PARK, FL. 32073

The mailing address of the corporation is:

1547 GEMINI CT ORANGE PARK, FL. 32073

Article III

The specific purpose for which this corporation is organized is: SPORTS CLUB

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

STEPHEN J DUVAL CPA 428 WALNUT ST GREEN COVE SPRINGS, FL. 32043

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: STEPHEN J DUVAL

Article VI

The name and address of the incorporator is:

EARL LEE 1547 GEMINI CT

ORANGE PARK, FL 32073

Electronic Signature of Incorporator: EARL LEE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PD EARL LEE 1547 GEMINI CT ORANGE PARK, FL. 32073

Title: TD RAY CARINE 7134 AUGUSTA DR FLEMING ISLAND, FL. 32003

Title: D JUSTIN JEWELL 2701 RICHARDS RD ORANGE PARK, FL. 32065

Article VIII

The effective date for this corporation shall be:

07/22/2015

N15000007241 FILED July 22, 2015 Sec. Of State tchang