Electronic Articles of Incorporation For

N15000007225 FILED July 22, 2015 Sec. Of State tjschroeder

MAN DOWN MAN UP MISSION INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MAN DOWN MAN UP MISSION INC

Article II

The principal place of business address: 2710 ABBEY GROVE DRIVE VALRICO, FL. 33594

The mailing address of the corporation is:

2710 ABBEY GROVE DRIVE VALRICO, FL. 33594

Article III

The specific purpose for which this corporation is organized is:

TO HELP MEN TO LEARN AND ESTABLISH THEIR ROLES AS HUSBANDS, FATHERS AND COMMUNITY LEADERS.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

CLYDE A JENSEN 2710 ABBEY GROVE DRIVE VALRICO, FL. 33594

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CLYDE A JENSEN

Article VI

The name and address of the incorporator is:

CLYDE A JENSEN 2710 ABBEY GROVE DRIVE

VALRICO, FLORIDA 33594

Electronic Signature of Incorporator: CLYDE A JENSEN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P CLYDE A JENSEN 2710 ABBEY GROVE DRIVE VALRICO, FL. 33594

Title: VP DONALD K JENSEN 310 NEW LONDON CT. BRANDON, FL. 33510

Title: T REBEKAH S JENSEN 2710 ABBEY GROVE DRIVE VALRICO, FL. 33594

Article VIII

The effective date for this corporation shall be:

07/15/2015

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