

# **Electronic Articles of Incorporation For**

FREE GIFT OF LIVING WATER INC

N15000007102  
FILED  
July 20, 2015  
Sec. Of State  
jahickman

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

FREE GIFT OF LIVING WATER INC

## **Article II**

The principal place of business address:

5401 S. KIRKMAN RD.  
310  
ORLANDO, FL. 32819

The mailing address of the corporation is:

5401 S. KIRKMAN RD.  
310  
ORLANDO, FL. 32819

## **Article III**

The specific purpose for which this corporation is organized is:

FAITH COMMUNITY DEDICATED TO THE WORK OF THE KINGDOM OF GOD.

## **Article IV**

The manner in which directors are elected or appointed is:

DIRECTORS ARE APPOINTED BY THE PRESIDENT

## **Article V**

The name and Florida street address of the registered agent is:

MARCELIN LAW, PA  
5401 S. KIRKMAN RD.  
310  
ORLANDO, FL. 32819

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JACKSON MARCELIN

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## Article VI

The name and address of the incorporator is:

JACKSON MARCELIN  
5401 S. KIRKMAN RD.  
310  
ORLANDO, FL 32819

Electronic Signature of Incorporator: JACKSON MARCELIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
JACKSON MARCELIN  
5401 S. KIRKMAN RD,  
ORLANDO, FL. 32819

Title: VP  
KATIANA MARCELIN  
5401 S. KIRKMAN RD.  
ORLANDO, FL. 32819

## Article VIII

The effective date for this corporation shall be:

07/15/2015