# **Electronic Articles of Incorporation For**

N15000007096 FILED July 17, 2015 Sec. Of State jahickman

SNIP COLLIER INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is: SNIP COLLIER INC.

## **Article II**

The principal place of business address:

6491 SABLE RIDGE LANE NAPLES, FL. US 34109

The mailing address of the corporation is:

6491 SABLE RIDGE LANE NAPLES, FL. US 34109

## **Article III**

The specific purpose for which this corporation is organized is:

THE CORPORATION IS EXCLUSIVELY FOR CHARITABLE AND EDUCATIONAL PURPOSES, INCLUDING THE MAKING OF DISTRIBUTIONS TO ORGANIZATIONS THAT QUALIFY AS EXEMPT ORGANIZATIONS UNDER SECTION 501(C)(3) OF THE IRS.

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

PADLY & ASSOCIATES PA 1300 3RD STREET SOUTH SUITE 302A NAPLES, FL. 34102

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: STEPHANIE PADLY, ESQ.

# **Article VI**

The name and address of the incorporator is:

STEPHANIE PADLY, ESQ. 1300 3RD STREET SOUTH SUITE 302A

NAPLES FL 34102

Electronic Signature of Incorporator: STEPHANIE PADLY, ESQ.

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P TOM KEPP 6491 SABLE RIDGE LANE NAPLES, FL. 34109 US

Title: VP BRIDGET BANNON 3856 JASMINE LAKE COURT NAPLES, FL. 34109 US

Title: S, T PAT JENNINGS 14783 CRANBERRY COURT NAPLES, FL. 34114 US N15000007096 FILED July 17, 2015 Sec. Of State jahickman