

**Electronic Articles of Incorporation
For**

N15000007070
FILED
July 17, 2015
Sec. Of State
tchang

OCALA JUDO CLUB INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

OCALA JUDO CLUB INC.

Article II

The principal place of business address:

9910 NE 33RD AVE
ANTHONY, FL. US 32617

The mailing address of the corporation is:

9910 NE 33RD AVE
ANTHONY, FL. US 32617

Article III

The specific purpose for which this corporation is organized is:

ORGANIZED FOR THE PURPOSE OF PROVIDING MARTIAL ARTS
EDUCATION AND TRAINING OPPORTUNITIES FOR THE RESIDENTS OF
MARION COUNTY AND SURROUNDING COUNTIES.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

PETER G GAUGHENBAUGH
9910 NE 33RD AVE
ANTHONY, FL. 32617

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: PETER M.GAUGHENBAUGH

N15000007070
FILED
July 17, 2015
Sec. Of State
tchang

Article VI

The name and address of the incorporator is:

PETER GAUGHENBAUGH
9910 NE 33RD AVE

ANTHONY, FL 32617

Electronic Signature of Incorporator: PETER M. GAUGHENBAUGH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D,T
PETER G GAUGHENBAUGH
9910 NE 33RD AVE
ANTHONY, FL. 32617 US

Title: D,S
MELISSA VALENTI
4984 SW 40TH PL
OCALA, FL. 34474 US

Article VIII

The effective date for this corporation shall be:

07/15/2015