115000006991

| (Re | equestor's Name) | <u> </u> |
|-------------------------|-------------------|-------------|
| (Ac | ldress) | |
| (Ac | ldress) | |
| (Cit | ty/State/Zip/Phon | e #) |
| PICK-UP | ☐ WAIT | MAIL |
| (Bu | siness Entity Nar | ne) |
| | | |
| (Do | cument Number) | |
| Certified Copies | _ Certificates | s of Status |
| Special Instructions to | Filing Officer: | |
| | | |
| | | |
| | . - | |

Office Use Only



100261622471

07/21/15--01011--024 **87.50

15 JUL 21 AM 12: 5

SECRETARY OF STATE
NOTIFICATIONS

JUL 21 2015 T SCHROEDER



FLORIDA DEPARTMENT OF STATE Division of Corporations

June 19, 2015

ISAAC T CONNER 35 MARKET SQUARE #201 KNOXVILLE, TN 37902

SUBJECT: THE CJ SPILLER CHARITY

Ref. Number: W15000042512

We have received your document for THE CJ SPILLER CHARITY, however, upon receipt of your document no check was enclosed. Please return your document along with a check or money order made payable to the Department of State for \$87.50.

The name must contain a word that will clearly indicate that it is a corporation. Such words include: CORPORATION, CORP., COMPANY, CO., INC., and INCORPORATED.

Section 617.0202(d), Florida Statutes, requires the manner in which directors are elected or appointed be contained in the articles of incorporation or a statement that the method of election of directors is as stated in the bylaws.

YOU MAY ONLY LIST ONE REGISTERED AGENT FOR THE BUSINESS..

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Terri J Schroeder Regulatory Specialist II

Letter Number: 715A00012926

COVER LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT: The CJ Spille | CJ Spiller Charity, Inc. (PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX) | | | |
|---------------------------|---|--------------------------------------|--|--|
| | | · | | |
| Enclosed is an original a | and one (1) copy of the Ar | ticles of Incorporation and | a check for: | |
| \$70.00 Filing Fee | ☐ \$78.75 Filing Fee & Certificate of Status | □\$78.75 Filing Fee & Certified Copy | \$87.50 Filing Fee, Certified Copy & Certificate | |
| | | ADDITIONAL CO | PY REQUIRED | |
| FROM: | Isaac T. Conner | | | |
| PROM. | Na | me (Printed or typed) | _ | |

35 Market Square, Suite 201

Knoxville, TN 37902

ike@a3athletics.com

865-546-0564

E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

Address

City, State & Zip

Daytime Telephone number

ARTICLES OF INCORPORATION
In compliance with Chapter 617, F.S., (Not for Profit)

| ARTICLE I The name of th | NAME ne corporation shall be:The CJ Spiller C | harity, Inc. | |
|--------------------------|---|---|--------------------------------------|
| ARTICLE II | PRINCIPAL OFFICE | | |
| 128 E | Principal <u>street</u> address: E. Base Street | Mailing addr | ress, if different is: |
| Madi | son FL 32340 | | |
| treatment and | or which the corporation is organized is support programs while providing aid t | o patients and families in need. We will a | ecomplish this by providing necessar |
| | | g cancer research programs. The CJ Spille | |
| to financially | support efforts dedicated to eliminating | lung cancer, improving detection methods | s and enchancing the quality of life |
| for lung cance | r patients. The purpose or purposes for | which the corporation is original and excl | lusivily charitable, religioius, |
| educational an | nd scientif witing the meaning of Sectio | n 501(c)(3) of the Internal Revenue Code | of 1986, as amended (or any |
| sucessor provi | sion to such Section) (the "Code). Boa | rd members are elected and serve set term | s. · |
| ARTICLE IV ARTICLE V | MANNER OF ELECTION The m | nanner in which the directors are elected and | d appointed: |
| Name and Title | CI Spiller President | Name and Title: | 15 SEC |
| Address | 16169 SE 72nd Lane | Address: | |
| | Lake Butler, FL 32054 | | FILEU FRYOR FCORF |
| Name and Title | Donnell Davis/Board Member | Name and Title: | AH 12: 50 |
| Address | 128 E. Base Street | Address: | |
| - | Madison, FL 32340 | Addicss. | |
| Name and Title | e: | | |
| Address | | Address: | |
| | | <u>.</u> | |

| • | | | |
|----------------------|--|---|-----------------------------|
| Name and Title | · | Name and Title: | _ |
| Address | | Address: | _ |
| | | | |
| | • | | |
| | | | _ |
| Name and Title |): | Name and Title: | _ |
| Address | | Address: | |
| | | | |
| | | | |
| | | | |
| ARTICLE VI | <u>REGISTERED AGENT</u> | | |
| | Florida street address (P.O. Box NOT accep | table) of the registered agent is: | |
| Name: | Ahmad Johnson | | ******* |
| Address: | 3400 Miami Tower, 100 SE 2nd | Street | SEI VISI 15 |
| | Miami, FL 33131 | | |
| | | | 2 |
| <u>ARTICLE VII</u> | | | TRACE CO |
| The <u>name and</u> | address of the Incorporator is: | | ED OF STATE JRPORATIO |
| Name: | Isaac T. Conner | | 50 THE |
| Address: | 35 Market Square, Ste. 201 | | 70 |
| | Knoxville, TN 37902 | | |
| <u>ARTICLE V</u> III | <u>EFFECTIVE DATE:</u> | | |
| Effective date, | if other than the date of filing: | . (OPTIONAL) I cannot be more than five business days prior or 90 | n husinosa dana |
| after the filing | | | Dusiness days |
| Note: If the da | ite inserted in this block does not meet the app | olicable statutory filing requirements, this date will not | be listed as the |
| document's eff | ective date on the Department of State's recor | rds. | |
| Having heen n | amed as registered agent to accent service o | f process for the above stated corporation at the plac | o designated in this |
| | | registered agent and agree to act in this capacity | e designated in this |
| 1 | m With ~ - | 7/5/15 | |
| | Required Signature of Registered | Agent Date | |
| | | n are true. I am aware that any false information subn | nitted in a document |
| to the Departm | ent of State constitutera third degree felony a | | |
| | / Se-1. Cr | 7/5/15 | |
| | Required Signature of Incorp | orator Dat | e |