

N 15 00000 6984

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

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JAN 14 2016
C. CARROTHERS

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: BUSINESS AND EDUCATIONAL ASSISTANCE FOR TOMORROW INC

DOCUMENT NUMBER: N15000006984

The enclosed **Articles of Amendment** and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

JENIFFER E FUENTES

(Name of Contact Person)

(Firm/ Company)

2250 SW 3RD AVE STE 303 C

(Address)

MIAMI, FL 33133

(City/ State and Zip Code)

SOLUTIONS@BEATTHEODDS.ORG

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

BEATRIZ LANDA

786

762-3155

at

(Name of Contact Person)

(Area Code)

(Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

☒ \$35 Filing Fee

☐ \$43.75 Filing Fee &
Certificate of Status

☐ \$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed)

☐ \$52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy is
Enclosed)

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment
to
Articles of Incorporation
of

BUSINESS AND EDUCATIONAL ASSISTANCE FOR TOMORROW INC

(Name of Corporation as currently filed with the Florida Dept. of State)

N15000006984

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this **Florida Not For Profit Corporation** adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.

B. Enter new principal office address, if applicable:
(Principal office address **MUST BE A STREET ADDRESS**)

C. Enter new mailing address, if applicable:
(Mailing address **MAY BE A POST OFFICE BOX**)

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent: _____

(Florida street address)

New Registered Office Address: _____

_____, Florida
(City) (Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

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P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

<u>X</u> Change	<u>PT</u>	<u>John Doe</u>
<u>X</u> Remove	<u>V</u>	<u>Mike Jones</u>
<u>X</u> Add	<u>SV</u>	<u>Sally Smith</u>

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E. If amending or adding additional Articles, enter change(s) here:
(attach additional sheets, if necessary). (Be specific)

PURPOSE: The organization is organized exclusively for charitable, religious, educational, or scientific purposes
under Section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code

Dissolution: Upon the dissolution of the organization, assets shall be distributed for one or more exempt purposes within
the meaning of Section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code,
or shall be distributed to the federal government, or to a state or local government, for a public purpose.

Mission Statement: To assist the adolescence, adult, and elderly person including minorities, to develop their potential by
aiding in scholastic training, tutoring, education and promotion of special production and classes, with emphasis on
housing, socioeconomic issues including legal and immigration causes as well as personal financial matters.

The date of each amendment(s) adoption: January, 6, 2016, if other than the date this document was signed.

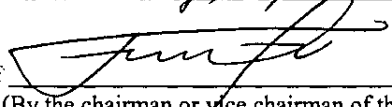
Effective date if applicable: January, 6, 2016
(no more than 90 days after amendment file date)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Adoption of Amendment(s) (CHECK ONE)

- ☒ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.
- ☐ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated January, 6, 2016

Signature: 
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator -- if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

JENIFFER E FUENTES

(Typed or printed name of person signing)

PRESIDENT

(Title of person signing)