

N15000006963

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

(Business Entity Name)

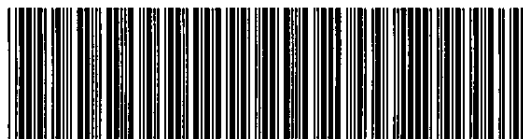
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15 JUL 13 PM 3.08  
U.S. DEPT. OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

gf 7/20/15

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: Set Ablaze Ministries, Inc.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☒ ~~\$78.75~~  
Filing Fee &  
Certificate of  
Status

☒ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

ADDITIONAL COPY REQUIRED

FROM: Lewis S. Moore  
Name (Printed or typed)

1707 Comstock PL  
Address

Brandon, FL 33511  
City, State & Zip

813-478-3510  
Daytime Telephone number

setablazeministries7@gmail.com  
E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

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15 JUL 13 PM 3:08  
TALLAHASSEE, FL  
ALBANY, GA

**ARTICLES OF INCORPORATION**  
In compliance with Chapter 617, F.S., (Not for Profit)

**ARTICLE I NAME**

The name of the corporation shall be: Set Ablaze Ministries, Inc. FILED

**ARTICLE II PRINCIPAL OFFICE**

15 JUL 13 PM 3:08

Principal street address:

Mailing address, if different is:

1707 Comstock PL

Brandon, FL 33511

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is: to establish a Church for the  
furtherance of The Gospel of Jesus Christ in accordance  
to the By-Laws

**ARTICLE IV MANNER OF ELECTION** The manner in which the directors are elected and appointed: Directors  
shall be appointed by the Senior Pastor in accordance with By-Laws

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: Lewis S. Moore, Pres Name and Title: \_\_\_\_\_

Address 1707 Comstock PL Address: \_\_\_\_\_  
Brandon, FL 33511

Name and Title: Patricia R. Moore, VP Name and Title: \_\_\_\_\_

Address 1707 Comstock PL Address: \_\_\_\_\_  
Brandon, FL 33511

Name and Title: Darrell L. Gregory, Sec Treas Name and Title: \_\_\_\_\_

Address 7027 S. Trenton Av Address: \_\_\_\_\_  
Apt 301  
Tulsa, OK 74136

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address \_\_\_\_\_ Address: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address \_\_\_\_\_ Address: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The **name and Florida street address** (P.O. Box NOT acceptable) of the registered agent is:

Name: Lewis S. Moore

Address: 1707 Comstock PL

Brandon, FL 33511

FILED  
15 JUL 13 PM 3:08  
CLERK OF THE COURT  
HARRIS COUNTY, TEXAS

**ARTICLE VII INCORPORATOR**

The **name and address** of the Incorporator is:

Name: Lewis S. Moore

Address: 1707 Comstock PL

Brandon, FL 33511

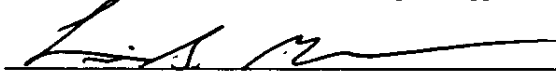
**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: \_\_\_\_\_ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five business days prior or 90 business days after the filing.)

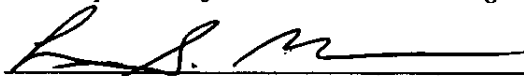
**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

  
Required Signature of Registered Agent

7/10/15  
Date

*I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

  
Required Signature of Incorporator

7/10/15  
Date

Lewis S. Moore