NIS00006458

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COVER LETTER

TO: Amendment Section Division of Corporations

NAME OF CORPORATION:	ARI PARKER HAPPI I	OUNDATION I	VC.
N15000006958 DOCUMENT NUMBER:			
The enclosed Articles of Amendment and fed	e are submitted for filing		
Please return all correspondence concerning	this matter to the followi	ng:	
Lauren Quattromani			
	(Name of Cont	act Person)	
AxS Law Group PLLC			•
	(Firm/ Cor	npany)	
1815 Purdy Ave			
	(Addre	ess)	
Miami Beach, Florida 33139			
	(City/ State and	d Zip Code)	" ,
lauren@axslawgroup.com			
E-mail address: (t	o be used for future annu	ial report notificat	ion) ;
For further information concerning this matte	er, please call:		
Lauren Quattromani		401 at	-447-3003
(Name of Conta	ct Person)		e) (Daytime Telephone Number)
Enclosed is a check for the following amount	made payable to the Flo	orida Department	of State:
■ \$35 Filing Fee □\$43.75 Filin Certificate o	g Fee & \$\sum \$\\$43.75 Filin f Status	py Cer copy is Cer (Ac	2.50 Filing Fee rtificate of Status rtified Copy dditional Copy is closed)
Mailing Address Amendment Section		Street Addres Amendment Se	

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation of

ROBIN SHARI PARKER HAPPI FOUNDATION	INC.		
(Name of Corporation a	as currently filed with th	<u>ie Florida Dept. o</u>	f State)
N15000006958		. •	
. (Docume	ent Number of Corporatio	on (if known)	
Pursuant to the provisions of section 617.1006, Flori amendment(s) to its Articles of Incorporation:		Not For Profit Cor	poration adopts the following
A. If amending name, enter the new name of the	corporation:		
N/A		•	. The new
name must be distinguishable and contain the word "Company" or "Co." may not be used in the name.	N/A	oorated" or the ab	breviation "Corp." or "Inc."
B. Enter new principal office address, if applicable (Principal office address MUST BE A STREET AL			***
(contespon office states of the states of th			<u> </u>
·		•	
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE B	0X) N/A		
			
D. If amending the registered agent and/or regist	ered office address in F	lorida, enter the n	ame of the
new registered agent and/or the new registere	d office address:		
Name of New Registered Agent:	AxS Law Group PLLC		
	1815 Purdy Ave		
·		(Florida street ad	ldress)
New Registered Office Address:			
_	Miami Beach	,	, Florida
	(City)		(Zip Code)
New Registered Agent's Signature, if changing R. I hereby accept the appointment as registered agent.		accept the obligati	ions of the position.
	Signature of Van	Pagistared Lagart	if abayaina

Page 1 of 4

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President: V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer: CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change. Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change. Mike Jones, V as Remove, and Sally Smith. SV as an Add.

Example: X_Change X_Remove X_Add	<u>V</u> <u>Mike</u>	n <u>Doe</u> e Jones y Smith	
Type of Action (Check One)	<u>Title</u>	<u>Name</u>	<u>Addres</u> s
I) Change			
Add			
Remove			
2) Change	***************************************		
Add			
Remove			
3) Change			
Add			2.15
Remove	*		
4) Change			
Add			
Remove			
5) Change			
Add			
Remove			
6) Change			
Add	•		·
Remove			

Upon the dissolution of the organization, assets shall be distrib	outed for one or more exempt purposes within the meaning o
Section 501(c)(3) of the Internal Revenue Code, or correspond	ling section of any future federal tax code, or shall be
distributed to the federal government, or to a state or local gov	ernment, for a public purpose. Any such assets not disposed
of shall be disposed of by a court of competent jurisdiction in	the county in which the principal office of the organization
s then located, exclusively for such purposes or to such organ	ization or organizations, as said Court shall determine, which
are organized and operated exclusively for such purposes.	
	· .
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The date of each amendment(s) adoption: it other that
ate this document was signed.
ffective date if applicable:
(no more than 90 days after omendment file date)
ote: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the ocument's effective date on the Department of State's records.
doption of Amendment(s) (CHECK ONE)
The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.
There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors. Dated Signature (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, irustee, or
other court appointed fiduciary by that fiduciary)
Glenn Parker
(Typed or printed name of person signing)
Chairman of the Board
(Title of person signing)