Electronic Articles of Incorporation For

N15000006942 FILED July 15, 2015 Sec. Of State tchang

AG YOUTH HOSPITALITY PROJECT INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

AG YOUTH HOSPITALITY PROJECT INC

Article II

The principal place of business address:

1521 ALTON ROAD 112 MIAMI BEACH, FL. US 33139

The mailing address of the corporation is:

1521 ALTON ROAD 112 MIAMI BEACH, FL. US 33139

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE CULINARY EDUCATION, MENTORING AND CULINARY CULTURAL EXCHANGE OPPORTUNITIES TO INDIVIDUALS AND GROUPS IN PARTNERSHIP WITH LOCAL AND INTERNATIONAL PROFESSIONALS (CHEFS), RESTAURANTS AND OTHER CULINARY ENTITIES.

Article IV

The manner in which directors are elected or appointed is: APPOINTMENT

Article V

The name and Florida street address of the registered agent is:

KENNETH E ROSEN 1410 - 20TH STREET SUITE 202 MIAMI BEACH, FL. 33139

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: KENNETH ROSEN

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Article VI

The name and address of the incorporator is:

ADRIAN GONZALEZ 1521 ALTON ROAD 112 MIAMI BEACH FL 33139

Electronic Signature of Incorporator: ADRIAN GONZALEZ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ADRIAN GONZALEZ 1521 ALTON ROAD #112 MIAMI BEACH, FL. 33139 US

Title: VP LAURA COLLARD-GONZALEZ 1521 ALTON ROAD #112 MIAMI BEACH, FL. 33139

Article VIII

The effective date for this corporation shall be:

07/15/2015