# **Electronic Articles of Incorporation For**

N15000006930 FILED July 15, 2015 Sec. Of State tscott

COMMUNITY CONVERT INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

COMMUNITY CONVERT INC.

# **Article II**

The principal place of business address:

1015 E ESKIMO AVE TAMPA, FL. US 33604

The mailing address of the corporation is:

1015 E ESKIMO AVE TAMPA, FL., US. US 33604

# **Article III**

The specific purpose for which this corporation is organized is:

COMMUNITY DEVELOPMENT, NEIGHBORHOOD REVITALIZATION AND REHABILITATION

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

# Article V

The name and Florida street address of the registered agent is:

WANDA LIGHTBURN 1015 E ESKIMO AVE TAMPA, FL. 33604

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: WANDA LIGHTBURN

# Article VI

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The name and address of the incorporator is:

MAURICE FADAIRO 1015 E. ESKIMO AVE

TAMPA, FL. 33604

Electronic Signature of Incorporator: MAURICE FADAIRO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

# **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P WANDA LIGHTBURN 1015 E. ESKIMO AVE TAMPA, FL. 33604 US

Title: VP MAURICE FADAIRO 1015 E. ESKIMO AVE TAMPA, FL. 33604 US

Title: TREA MOSHIAH LIGHTBURN 8606 N HUNTLEY AVE TAMPA, FL. 33604 US

Title: CBD KENAN LIGHTBURN 8606 N HUNTLEY AVE TAMPA. FL. 33604 US

### **Article VIII**

The effective date for this corporation shall be:

07/14/2015