N1500000 6886

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Amend

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COVER LETTER

TO: Amendment Section Division of Corporations

NAME OF CORPORATION: Advancing Sickle Cell Advocacy Project, Inc.	
DOCUMENT NUMBER: N 150 000 6886	
The enclosed Articles of Amendment and fee are submitted for filling.	
Please return all correspondence concerning this matter to the following:	
hemba Gosier	
(Name of Contact Person)	
Advancing Sickle Cell Advocacy Project Inc	
(Firm/ Company)	
740 NW177th Terrace	
(Address)	
Miami Gardons FL 33169	
(City/ State and Zip Code)	
Kgosier Dasap bein formed.org	
E-mail addless: (to be used for future annual report notification)	
For further information concerning this matter, please call:	
Kemba Gosier 305-498-3533	
(Name of Contact Person) (Area Code) (Daytime Telephone Number)	
Enclosed is a check for the following amount made payable to the Florida Department of State:	
☐ \$35 Filing Fee ☐ \$43.75 Filing Fee & ☐ \$43.75 Filing Fee & ☐ \$52.50 Filing Fee Certificate of Status (Additional copy is enclosed) ☐ \$52.50 Filing Fee Certificate of Status (Additional copy is Enclosed)	
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Mailing Address

Amendment Section Division of Corporations P.O. Box 6327

Tallahassee, Fl. 32314

Street Address

Amendment Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

202067 - 74 3:00

August 25, 2020

KEMBA GOSIER 740 NW 177TH TERR MIAMI GARDENS, FL 33169

SUBJECT: ADVANCING SICKLE CELL ADVOCACY PROJECT INC.

Ref. Number: N15000006886

We have received your document for ADVANCING SICKLE CELL ADVOCACY PROJECT INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The application/form submitted does not meet the requirements of this office; please complete the attached application/form.

You can not file articles of correction to correct the annual report.

The title(s) in the officer/director field(s) is/are not acceptable. Please refer to the following link for acceptable officer/director title information. http://dos.myflorida.com/sunbiz/search/guides/corporation-records/title-abbreviations/

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Irene Albritton Regulatory Specialist II

www.sunbiz.org

DO DOVIGOR WILL DI 11 0001

Letter Number: 720A00016226

Articles of Amendment to Articles of Incorporation of

ADVANCING SICKLE CELL ADVOCACY PROJECT INC.

N150	00006886	
	mber of Corporation (if known)	
Pursuant to the provisions of section 617,1006, Florida Statamendment(s) to its Articles of Incorporation:	tates, this Florida Not For Profit Corporation ad	opts the following
A. If amending name, enter the new name of the corpor	ration:	
		The new
name must be distinguishable and contain the word "corpo "Company" or "Co." may not be used in the name.	ration" or "incorporated" or the abbreviation "(Corp," or "Inc."
B. Enter new principal office address, if applicable:		
(Principal office address <u>MUST BE A STREET ADDRES</u>	<u> </u>	
C. Enter new mailing address, if applicable:		7076
(Mailing address MAY BE A POST OFFICE BOX)		
		ري
D. If amending the registered agent and/or registered o		
new registered agent and/or the new registered offic	e address:	ر.) ر
Name of New Registered Agent:		
	(Florida street address)	
New Registered Office Address:		
	, Florida (City) (Zip C	ode)
New Registered Agent's Signature, if changing Register		,,,,,,
I hereby accept the appointment as registered agent. I am		osition
	Signature of New Registered Agent, if changing	

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D - Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD,

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X.Change X. Remove X. Add	PT John I. V Mike J SY Sally S	<u>lones</u>	
Type of Action (Check One)	Title	<u>Name</u>	<u>Addres</u> s
1) Change Add	<u>O</u>	Stephanic Bankston	10426SW24th street
Remove			Miramor FL 33025
2) Change Add			
Remove 3) Remove Add Remove	 		
4) Change Add			
Remove 5) Change Add Remove			
6) Change Add			
E. If amending or additional she		rticles, enter change(s) here: (Be specific)	
	<u> </u>		
	-	·	
			

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The date of each amendment(s) adoption: 6 30 20 if other than the date this document was signed.
Effective date <u>if applicable</u> : (no more than 90 days after amendment file date)
Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.
Adoption of Amendment(s) (CHECK ONE)
The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.
Dated 9 3 20 Signature 4 0MW HOULD
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)
<u>Kemba Gosier</u>
(Typed or printed name of person signing)
President
(Title of person signing)