N15000006886

(Re	equestor's Name)	
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(Ac	idress)	
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(Ci	ty/State/Zip/Phone	≑#)
PICK-UP	■ WAIT	MAIL
(Bu	ısiness Entity Nan	ne)
(Do	ocument Number)	
Certified Copies	_ Certificates	of Status
Special Instructions to Filing Officer:		
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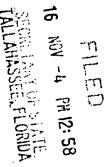


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S TALLENT NOV 0.7 2016

ND-Resign



TRANSMITTAL LETTER

Division of Corporations Advancing Sickle Cell Advocacy Project Inc. (Name of Corporation) DOCUMENT NUMBER: N15000006886 The enclosed Officer/Director Resignation for a Corporation and fee are submitted for filing. Please return all correspondence concerning this matter to the following: Kemba O. Gosier (Name of Person) Advancing Sickle Cell Advocacy Project Inc. (Name of Firm/Company) 3791 NW 205th Street (Address) Miami Gardens, Florida 33055 (City/State and Zip Code) For further information concerning this matter, please call: Paul Braxton (Name of Person) Enclosed is a check for \$35.00 made payable to the Florida Department of State.

Mailing Address:
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

TO:

Amendment Section

Street Address:
Amendment Section
Division of Corporations
2661 Executive Center Circle
Tallahassee, FL 32301

OFFICER / DIRECTOR RESIGNATION FOR A CORPORATION

ı, Paul Braxton	, hereby resign as Vice President	
· ·	ell Advoacy Project Inc.	
N15000006886	, a corporation organized under the laws of the State of	
Florida		
(Sig	TALLANY OF ST PM 12 TALLANY OF ST PM 12	

FILING FEE IS \$35.00

Make checks payable to Florida Department of State and mail to:

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314