

N1500000 6867

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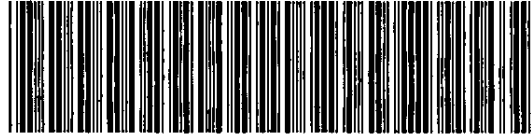
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STATE OF MICHIGAN

*AWK 6/15 em*

**COVER LETTER**

**TO:** Amendment Section  
Division of Corporations

**NAME OF CORPORATION:** From Boys to Men Foundation, Inc.

**DOCUMENT NUMBER:** N1500006867

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Travon Simmons  
(Name of Contact Person)

Creating Tomorrow's Leaders  
(Firm/ Company)

PO Box 4179  
(Address)

Fort Pierce, FL 34948  
(City/ State and Zip Code)

deebooutreach@gmail.com  
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Travon Simmons 772 940-7381  
at  
(Name of Contact Person) (Area Code) (Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

- \$35 Filing Fee
- \$43.75 Filing Fee & Certificate of Status
- \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)
- \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is Enclosed)

**Mailing Address**  
Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**  
Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

June 2, 2016

TRAVON SIMMONS  
P.O. BOX 4179  
FORT PIERCE, FL 34948

SUBJECT: FROM BOYS TO MEN FOUNDATION INC.  
Ref. Number: N15000006867

We have received your document for FROM BOYS TO MEN FOUNDATION INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Please entitle your document Articles of Amendment.

The effective date cannot be prior to or more than 90 days after the date of filing in this office.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Carol Mustain  
Regulatory Specialist II

Letter Number: 516A00011528

**AMENDED ARTICLES OF INCORPORATION**

**FOR**

**Creating Tomorrow's Leaders, Inc.**

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

Creating Tomorrow's Leaders, Inc.

**Article II**

The principle place of business address:

804 N. 14<sup>th</sup> St.  
Fort Pierce, FL 34950

The mailing address of the corporation is:

PO Box 4179  
Fort Pierce, FL 34947

**Article III**

The specific purpose for which this corporation is organized is:

This corporation is organized as a youth development program.

**Article IV**

The manner in which directors are elected or appointed is:

**Article V**

The name and Florida street address of the registered agent is:

Travon Simmons  
804 N. 14<sup>th</sup> St.  
Fort Pierce, FL 34950

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature:  \_\_\_\_\_

FILED  
MAY 25 PM 2:01  
CLERK OF CIRCUIT COURT  
IN AND FOR THE COUNTY OF ST. LUCIE, FLORIDA

**Article VI**

COULD NOT BE AMENDED PURSUANT TO SECTION 617.1006, FLORIDA STATUTES

**Article VII**

The initial officer(s) and or director(s) of the corporation are:

Title: President and Chairman of the Board

Travon Simmons

804 N. 14<sup>th</sup> St.

Fort Pierce, FL 34950

Title: Treasurer

Brandon Newsome

PO Box 4179

Fort Pierce, FL 34947

Title: Secretary

Ali Gary

37686 NW Deer Oak Dr.

Jensen Beach, FL 34947

**Article VIII**

The effective date for this corporation shall be:

May 9, 2016

The date of each amendment(s) adoption: May 9, 2016, if other than the date this document was signed.

Effective date if applicable: May 9, 2016  
(no more than 90 days after amendment file date)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

**Adoption of Amendment(s) (CHECK ONE)**

- The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.
- There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated May 9, 2016

Signature 

(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Travon Simmons  
(Typed or printed name of person signing)

President and Chairman of the Board  
(Title of person signing)