# **Electronic Articles of Incorporation For**

N15000006653 FILED July 06, 2015 Sec. Of State tchang

ALVA BABE RUTH /CAL RIPKEN INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

ALVA BABE RUTH /CAL RIPKEN INC.

# **Article II**

The principal place of business address:

2107 RIVER RIDGE FT MYERS, FL. 33905

The mailing address of the corporation is:

2107 RIVER RIDGE FT MYERS, FL. 33905

## **Article III**

The specific purpose for which this corporation is organized is:

SUPPORT AND MAINTAIN LOCAL BABE RUTH/CAL RIPKEN YOUTH BASEBALL LEAGUE IN THE ALVA FLORIDA AREA

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

### Article V

The name and Florida street address of the registered agent is:

MATTHEW R BECHTEL 2107 RIVER RIDGE FT MYERS, FL. 33905

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MATTHEW BECHTEL

# **Article VI**

The name and address of the incorporator is:

MATTHEW BECHTEL 2107 RIVER RIDGE

FT MYERS, FL 33905

Electronic Signature of Incorporator: MATTHEW BECHTEL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P MATTHEW R BECHTEL 2107 RIVER RIDGE FT MYERS, FL. 33905

Title: VP AARON RENFROE 2010 TRUMAN AVE ALVA, FL. 33920

Title: TRES ED TURNER 2430 HAWKS PRESERVE DR FORT MYERS, FL. 33905 UN

# **Article VIII**

The effective date for this corporation shall be:

07/03/2015

N15000006653 FILED July 06, 2015 Sec. Of State tchang