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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

WTS 0000041235  
news  
cc  
7/10/15

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** Uhuru Watoto Project, Inc.

(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☒ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

**FROM:** Jason J. Ricardo  
\_\_\_\_\_  
Name (Printed or typed)

38008 Live Oak Avenue, Suite 1  
\_\_\_\_\_  
Address

Dade City, FL 33523  
\_\_\_\_\_  
City, State & Zip

352-567-3173  
\_\_\_\_\_  
Daytime Telephone number

service@ricardolaw.com

E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

June 12, 2015

JASON J. RICARDO  
38008 LIVE OAK AVE., STE 1  
DADE CITY, FL 33523

SUBJECT: UHURU WATOTO PROJECT, INC.  
Ref. Number: W15000041235

We have received your document for UHURU WATOTO PROJECT, INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

Section 617.0202(d), Florida Statutes, requires the manner in which directors are elected or appointed be contained in the articles of incorporation or a statement that the method of election of directors is as stated in the bylaws.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Carol Mustain  
Regulatory Specialist II

Letter Number: 015A00012440

**ARTICLES OF INCORPORATION**  
In compliance with Chapter 617, F.S., (Not for Profit)

**ARTICLE I. NAME**

The name of the corporation shall be: Uhuru Watoto Project, Inc.

**ARTICLE II. PRINCIPAL OFFICE**

Principal street address:  
38008 Live Oak Ave., Suite 1

Dade City, FL 33523

Mailing address, if different is:  
P.O. Box 2245

Dade City, FL 33526

**ARTICLE III. PURPOSE**

The purpose for which the corporation is organized is: A charitable organization with its primary goal of fundraising to help provide education, clothing, food and shelter for adolescent girls in the East Africa Nation of Tanzania.

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SECRETARY OF STATE  
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**ARTICLE IV. MANNER OF ELECTION** The manner in which the directors are elected and appointed: Stated in by-laws

**ARTICLE V. INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: Jill Finnerty Ricardo Name and Title: Jason J. Ricardo

Address: P.O. Box 2245 Address: P.O. Box 2245  
Dade City, FL 33526 Dade City, FL 33526

Name and Title: Rev. Edwin Palka Name and Title: Rev. Emmanuel Ndechihiro

Address: P.O. Box 875 Address: P.O. Box 875  
San Antonio, FL 33576 San Antonio, FL 33576

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: Ricardo & Wasylik, PL  
Address: 38008 Live Oak Ave., Suite 1  
Dade City, FL 33523

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

Name: Jason J. Ricardo  
Address: P.O. Box 2245  
Dade City, FL 33526

**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: June 20, 2015. (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five business days prior or 90 business days after the filing.)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

\_\_\_\_\_  
Required Signature of Registered Agent

June 25, 2015  
Date

*I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

\_\_\_\_\_  
Required Signature of Incorporator

June 25, 2015  
Date