M50000000011

| (Re | questor's Name) | |
|-------------------------|-------------------|-------------|
| (Ad | dress) | |
| (Ad | dress) | |
| (Cit | y/State/Zip/Phone | e #) |
| PICK-UP | ☐ WAIT | MAIL |
| (Bu | siness Entity Nan | ne) |
| (Do | cument Number) | • |
| Certified Copies | _ Certificates | s of Status |
| Special Instructions to | Filing Officer: | |
| | | |
| | | |
| | | |
| | | |

Office Use Only



100319846761

10/24/18--01008--022 **52.59

FILEU 2018 0 CT 24 PM 12: 95

Amend cus

OCT 3 1 2018
I ALBRITTON

COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPORATION | INVICTA MINISTRI | IES INC. | | |
|----------------------------------|------------------------------------------------|---------------------------------------------------------------------------|--------------------|------------------------------------------------------------------------|
| | 5000006617 | | | |
| The enclosed Articles of Ameno | Iment and fee are subm | itted for filing. | | |
| Please return all correspondence | concerning this matter | to the following: | | |
| MARK CHASE | | | | |
| | (| (Name of Contact Pe | rson) | . |
| INVICTA MINISTRIES INC. | | | | |
| | | (Firm/ Company | | |
| 6306 POWERLINE ROAD | | | | |
| | | (Address) | | |
| FORT LAUDERDALE, FL 33 | 309 | | | |
| - | (| (City/ State and Zip (| Code) | |
| INVICTAMINISTRIES@GM. | AIL.COM | | | |
| E-m | iil address: (to be used | for future annual rep | ort notification | 1) |
| For further information concern | ing this matter, please o | rall: | | |
| MARK CHASE | | at | 954 | 892-9710 |
| (N | nme of Contact Person) | | (Area Code) | (Daytime Telephone Number) |
| Enclosed is a check for the folk | owing amount made pay | vable to the Florida I | Department of | State: |
| □ \$35 Filing Fee □ | 343.75 Filing Fee & I Certificate of Status | □\$43.75 Filing Fee Certified Copy (Additional copy i. enclosed) | Certif s Certif | 0 Filing Fee icate of Status ied Copy tional Copy is osed) |
| Mailing Add | ress | Str | eet Address | |

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation of

INVICTA MINISTRIES INC.

(Name of Corporation as currently filed with the Florida Dept. of State)

N15000006617

(Document Number of Corporation (if known)

2019 OCT 24 MIR. 55 Pursuant to the provisions of section 617,1006, Florida Statutes, this Florida Not For Profit Corporation adopts the following

| name must be distinguishable and contain the word "corpor | The new action" or "incorporated" or the abbreviation "Corp." or "Inc." | |
|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--|
| "Company" or "Co." may not be used in the name. | | |
| B. Enter new principal office address, if applicable: | INVICTA MINISTRIES INC. | |
| (Principal office address <u>MUST BE A STREET ADDRESS</u> | (6306 POWERLINE ROAD | |
| | FORT LAUDERDALE, FL 33309 | |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | INVICTA MINISTRIES INC. | |
| | 6306 POWERLINE ROAD | |
| | FORT LAUDERDALE, FL 33309 | |
| D. If amending the registered agent and/or registered of new registered agent and/or the new registered office Name of New Registered Agent: | | |
| | (Florida street address) | |
| New Registered Office Address: | | |
| | , Florida | |
| | (City) (Zip Code) | |
| New Registered Agent's Signature, if changing Registere I hereby accept the appointment as registered agent. I am j | | |
| | Signature of New Registered Agent, if changing | |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change. Mike Jones, V as Remove, and Sally Smith. SV as an Add.

| Example: X Change X Remove X Add | <u>V</u> <u>Mil</u> | n Doe se Jones ly Smith | |
|-----------------------------------|---------------------|-------------------------------|---------------------------|
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s |
| 1) X Change | <u>D</u> | JANAINA DE FREITAS | INVICTA MINISTRIES INC. |
| Add | | | 6306 POWERLINE ROAD |
| Remove | | | FORT LAUDERDALE, FL 33309 |
| 2) Change | D | SHARON BRAND | INVICTA MINISTRIES INC. |
| XAdd | | | 6306 POWERLINE ROAD |
| Remove | | | FORT LAUDERDALE, FL 33309 |
| 3) X Change | P CFO | MARK CHASE | INVICTA MINISTRIES INC. |
| Add | | | 6306 POWERLINE ROAD |
| Remove | | | FORT LAUDERDALE, FL 33309 |
| 4) Change | D | JOAN WELLS | 2069 E. COCHISE AVE. |
| Add | | | APACHE JUNCTION, AZ |
| X Remove | | | 85119 |
| 51Change | | | |
| Add | | | |
| Remove | | | |
| 6) Change | | | |
| Add | | | |
| Remove | | | |

| E. If amending or adding additional Articles, enter change(s) (attach additional sheets, if necessary). (Be specific) | nere. |
|-----------------------------------------------------------------------------------------------------------------------|--------|
| SEE ATTACHED | |
| | |
| - | |
| | · •••• |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

INVICTA MINISTRIES INC.

ATTACHMENT

10-15-18

Article III

INVICTA MINISTRIES IS A FAITH-BASED AND PRAYER-BASED CHRISTIAN HEALING, DELIVERANCE AND COUNSELING MINISTRY. INVICTA MINISTRIES SEEKS TO HELP INDIVIDUALS WHO ARE SEEKING SPIRITUAL HEALING AND GROWTH.

Section 1. Said organization is organized exclusively for charitable, religious, educational, or scientific purposes, including, for such purposes, the making of distributions to organizations that qualify under section 501 (c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code.

Section 2. No part of the net earnings of the organization shall inure to the benefit of, or be distributable to its members, trustees, officers, or other private persons, except that the organization shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in the purpose clause hereof.

Section 3. No substantial part of the activities of the organization shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the organization shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of or in opposition to any candidate for public office.

Section 4. Notwithstanding any other provision of these articles, the organization shall not carry on any other activities not permitted to be carried on (a) by an organization exempt from federal income tax under section 501 (c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or (b) by an organization,

170(c)(2) of the Internal Revenue Code of 1986, as amended, or the corresponding section of any future United State Internal Revenue Law).

contributions to which are deductible under section

Section 5. Upon the dissolution of the organization, assets shall be distributed for one or more exempt purposes within the meaning of section 501 (c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not so disposed of shall be disposed of by a Court of Competent Jurisdiction of the county in which the principal office of the organization is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.

| | N/A | 18 d d d |
|-------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| The date of each amendment(s) add late this document was signed. | option: | , if other than the |
| N/A | | |
| iffective date <u>if applicable</u> : | | |
| | (no more than 90 days after amendment file date) | |
| Note: If the date inserted in this block locument's effective date on the Dep | ck does not meet the applicable statutory filing requirements, this date partment of State's records. | will not be listed as the |
| Adoption of Amendment(s) | (<u>CHECK ONE</u>) | |
| The amendment(s) was/were ad was/were sufficient for approva | opted by the members and the number of votes cast for the amendment. | ı(s) |
| There are no members or memb adopted by the board of directo | pers entitled to vote on the amendment(s). The amendment(s) was/were rs. | e |
| OCTOBER Dated | 15, 2018 | |
| Signature | Mark C Chesc | |
| have not bee | man or vice chairman of the board, president or other officer-if directors selected, by an incorporator – if in the hands of a receiver, trustee, or appointed fiduciary by that fiduciary) | |
| MARK (| CHASE | |
| | (Typed or printed name of person signing) | _ |
| PRESIDI | ENT AND CFO | |
| | (Title of person signing) | ~ |