

**Electronic Articles of Incorporation
For**

N15000006596
FILED
July 02, 2015
Sec. Of State
jahickman

SOUTH BRANDON SLUGGERS, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SOUTH BRANDON SLUGGERS, INC

Article II

The principal place of business address:

806 BILL CIRCLE
BRANDON, FL. 3311

The mailing address of the corporation is:

806 BILL CIRCLE
BRANDON, FL. 3311

Article III

The specific purpose for which this corporation is organized is:

GENERAL CORPORATE PURPOSES AND FOR THE PURPOSE OF OPERATING
AN AAU BASEBALL TEAM

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

RYAN C HARRINGTON SR
806 BILLS CIRCLE
BRANDON, FL. 33511

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: RYAN HARRINGTON SR

Article VI

The name and address of the incorporator is:

RYAN HARRINGTON SR
806 BILLS CIRCLE

BRANDON FL 33511

Electronic Signature of Incorporator: RYAN HARRINGTON SR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
RYAN C HARRINGTON SR
806 BILLS CIRCLE
BRANDON, FL. 33511 US

Title: VP
HEATHER R HARRINGTON
806 BILLS CIRCLE
BRANDON, FL. 33511

Article VIII

The effective date for this corporation shall be:

07/01/2015