

# **Electronic Articles of Incorporation For**

N15000006569  
FILED  
July 01, 2015  
Sec. Of State  
jahickman

ADVENTURE CHALLENGE FOR CHARITY, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

ADVENTURE CHALLENGE FOR CHARITY, INC.

## **Article II**

The principal place of business address:

2227 UNIVERSITY PARKWAY  
SARASOTA, FL. US 34243

The mailing address of the corporation is:

2227 UNIVERSITY PARKWAY  
SARASOTA, FL. US 34243

## **Article III**

The specific purpose for which this corporation is organized is:

THE CORPORATION IS ORGANIZED EXCLUSIVELY FOR CHARITABLE PURPOSES, INCLUDING, FOR SUCH PURPOSES, THE MAKING OF DISTRIBUTIONS TO ORGANIZATIONS THAT QUALIFY AS EXEMPT ORGANIZATIONS UNDER SECTION 501(C)(3) OF THE INTERNAL

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

GARBER LAW OFFICE, P.A.  
7282 55TH AVENUE EAST  
NO. 136  
BRADENTON, FL. 34203

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CAROLYN C. GARBER

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## **Article VI**

The name and address of the incorporator is:

C. CHRISTOPHER COLE  
2227 UNIVERSITY PARKWAY

SARASOTA, FLORIDA 34243

Electronic Signature of Incorporator: C. CHRISTOPHER COLE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: OFC  
CHRISTOPHER COLE  
2227 UNIVERSITY PARKWAY  
SARASOTA, FL. 34243 US

Title: OFC  
PETER D SWEETSER  
3033 PINE TOP DRIVE  
VALRICO, FL. 33594 US

Title: OFC  
CAROLYN C GARBER  
7282 55TH AVENUE EAST #136  
BRADENTON, FL. 34203 US