

Electronic Articles of Incorporation For

N15000006383
FILED
June 25, 2015
Sec. Of State
mdickey

HOPE HELP CURE FOUNDATION INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

HOPE HELP CURE FOUNDATION INC.

Article II

The principal place of business address:

1040 S. E. 4TH AVE.
UNIT #322
DEERFIELD BEACH, FL. 33441

The mailing address of the corporation is:

1040 S. E. 4TH AVE.
UNIT #322
DEERFIELD BEACH, FL. UN 33441

Article III

The specific purpose for which this corporation is organized is:

ORGANIZED FOR CHARITABLE, EDUCATIONAL AND SCIENTIFIC
INCLUDING DISTRIBUTIONS TO ORGANIZATIONS THAT QUALIFY AS
EXEMPT UNDER SECTION 501(C)(3) OF INTERNAL REVENUE CODE
SUPPORT OF INDIVIDUALS & FAMILIES NEEDS IN (C,E,S)

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ALAN A REDDISH
1040 S. E. 4TH AVE.
UNIT # 322
DEERFIELD BEACH, FL. 33441

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: ALAN A.REDDISH

Article VI

The name and address of the incorporator is:

ALAN A. REDDISH
1040 S. E. 4TH AVE.
UNIT # 322
DEERFIELD BEACH ,FL 33441

Electronic Signature of Incorporator: ALAN A. REDDSH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CDP
ALAN A REDDISH
1040 S. E. 4TH AVE. UNIT 322
DEERFIELD BEACH, FL. 33441 UN

Title: VP,S
ADAM SHUMAN
1040 S. E. 4TH AVE. UNIT 322
DEERFIELD BEACH, FL. 33441 UN

Title: T
JENNIFER KERLIN
12114 150TH COURT. NORTH
JUPITER, FL. 33478

Article VIII

The effective date for this corporation shall be:

06/25/2015