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FLORIDA CAPITAL COURIER SERVICES, INC 2330 CLARE DRIVE TALLAHASSEE, FL 32309 (850) 524-5437 (850) 524-6243

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| | (OFFICE USE ONLY) |
|---|--|
| Corporation Name & Document Number, (if kno | own): |
| IS.W. FLORIDA HEROES FOUNDATION, | INC. N1500006361 |
| (Business Name) | Document # |
| Walk in | Pick up time |
| Mail out | Will wait |
| Photocopy | |
| Certified Copy (please stamp each page) | |
| Certificate of Status | |
| NEW FILINGS | <u>AMMENDMENTS</u> |
| Profit Not for Profit Limited Liability Domestication Other CORP | X Amendment Resignation of R.A. Officer/Director Change of Registered Agent Dissolution/Withdrawal Merger Conversion |
| OTHER FILINGS | REGISTERATION/QUALIFICATIONS |
| Annual Report | Foreign filing Limited Partnership |
| Fictitious Name | Reinstatement |
| APOSTIL () Country | Other |
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EXAMINER'S INITIALS: $1 \cup 1$

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| | COVER LETTE | <u>CR</u> | |
| TO: Amendment Section Division of Corporations | | | |
| S.W. FLORIDA HEROP | ES FOUNDATIO | N, INC. | · |
| N15000006361 DOCUMENT NUMBER: | | | |
| The enclosed Articles of Amendment and fee are submitte | ed for filing. | | |
| Please return all correspondence concerning this matter to | the following: | | |
| Michael A. Scott, Esq. | | | |
| (Na | ame of Contact Pe | erson) | · · · · · · · · · · · · · · · · · · · |
| The Dorcey Law Firm, PLC | | | |
| | (Firm/ Company | <i>'</i>) | |
| 10181 Six Mile Cypress Parkway, Suite C | | | |
| | (Address) | | |
| Fort Myers, FL 33966 | | | |
| (Cir | ty/ State and Zip (| Code) | |
| mike@dorceylaw.com | | | |
| E-mail address: (to be used for | future annual rep | ort notificatio | n) |
| For further information concerning this matter, please call | : | | |
| Michael A Scott | | 239 | 418-0169 |
| (Name of Contact Person) | at | (Area Code) | (Daytime Telephone Number) |
| Enclosed is a check for the following amount made payab | le to the Florida I | Department of | State: |
| Certificate of Status C | 43.75 Filing Fee 6 Certified Copy Additional copy is enclosed) | Certif s Certif | 0 Filing Fee icate of Status ied Copy tional Copy is osed) |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | Am Div Th 24 | eet Address hendment Sect vision of Corpo e Centre of T 15 N. Monro- lahassee, FL 3 | orations 'allahassee e Street, Suite 810 |

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Articles of Amendment to Articles of Incorporation of

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S W. CLODIDA DEPOSS SOUNDATION INC.

| S.W. FLORIDA HEROES FOUNDATION, INC. | | | | | |
|---|--------------|---------------------------------------|--------------------------|---|--------------|
| Name of Corporation as currently filed with the | e Florida | Dept. of State) | | | |
| N1500006361 | | | | | |
| (Docum | nent Num | ber of Corporation (if knowr | 1) | <u> </u> | |
| Pursuant to the provisions of section 617.1006, Flo amendment(s) to its Articles of Incorporation: | rida Statu | tes, this <i>Florida Not For Pro</i> | ofit Corporation a | dopts the following | 2 |
| A. If amending name, enter the new name of th | e corpora | ition: | | | |
| | | | | The new | , |
| name must be distinguishable and contain the word "Company" or "Co." may not be used in the nam | | ation" or "incorporated" or | the abbreviation | "Corp. " or "Inc." | |
| B. Enter new principal office address, if applicable: | | 10181 Six Mile Cypress I | Parkway, Suite C | | |
| <i>Principal office address <u>MUST BE A STREET ADDRE</u></i> | | Fort Myers, FL 33966 | | | |
| | | | | | |
| | | | | | و ط محتري |
| C. <u>Enter new mailing address, if applicable:</u> (Mailing address MAY BE A POST OFFICE) | <u>BOX</u>) | PO Box 1631 | | <u><u></u></u> | ، ا |
| | | LaBelle, FL 33975 | | The second se | C |
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| | | · · · · · · · · · · · · · · · · · · · | | <u> </u> | - |
| D. If amending the registered agent and/or regi | | | <u>er the name of th</u> | <u>e</u> | |
| new registered agent and/or the new register | | | | | |
| <u>Name of New Registered Agent:</u> | | gistered Agent Service, LLC | · | | - |
| | 10181 S | ix Mile Cypress Parkway, Si | uite C | | |
| | | (Florida | street address) | | • |
| <u>New Registered Office Address</u> | | | | 22044 | |
| | Fort My | | , Florida | | - |
| | | (City) | (Zip | Code) | |
| New Registered Agent's Signature, if changing | Registere | d Agent: | | | |
| I hereby accept the appointment as registered ager | | | | position. | |
| | | Michael 1 | - | | |
| | | maiali i | r 2001 | | |

Signature of New Registered Agent, if changing

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If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: <u>X</u> Change <u>X</u> Remove <u>X</u> Add | <u>PT</u> <u>John D</u> ⊻ <u>Mike J</u> SVSally S | ones | |
|--|---|-------------------------------|---|
| <u>Type of Action</u> (Check One) | Title | Name | Address |
| I) Change Add | Pres | Michael Thompson | 3507 Lee Blvd. #242 |
| x Remove | | | Lehigh Acres, FL 33971 |
| 2) Change Add | Treas | Maranda Melov | 507 Lee Blvd. #242 |
| X Remove 3) Change Add X Remove | <u>Sec</u> | Ashlynn Super | Lehigh Acres, FL 33971 5811 Coproration Circle Fort Myers, FL 33905 |
| 4) Change Add | Dir | Eli Mendes | 9451 Workmen Way Fort Myers, FL 33905 |
| <u>×</u> Remove | | | |
| 5) Change Add | PD | PJ Crews | PO Box 1631 LaBelle, FL 33975 |
| Remove | | | · |
| 6) Change Add | <u>VPD</u> | Tony Barnes | PO Box 1631 LaBelle, FL 33975 |
| Remove | | | |
| E. If amending or add | ing additional Ar | ticles, enter change(s) here: | |

E. If amending or adding additional Articles, enter change(s) here: (attach additional sheets, if necessary). (Be specific)

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

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| Example: <u>X</u> Change <u>X</u> Remove <u>X</u> Add | <u>PT</u> <u>John E</u> ⊻ <u>Mike.</u> SV <u>Sally</u> S | Iones | |
|--|--|-----------------|----------------------------------|
| Type of Action (Check One) | Title | <u>Name</u> | <u>Addres</u> s |
| 1) Change Add | SD | Cory Raborn | PO Box 1631 LaBelle, FL 33975 |
| Remove | | | |
| 2) Change Add | TD | Tuesday Tritt | PO Box 1631 LaBelle, FL 33975 |
| 3) Remove 3) Change x Add Remove | <u>D</u> | Michael A Scott | PO Box 1631 LaBelie, FL 33975 |
| 4) Change Add | <u>D</u> | Ken Sposato | PO Box 1631 LaBelle, FL 33975 |
| Remove | | | |
| 5) Change Add | | | |
| Remove | | | |
| δ) Change Add | | | |
| Remove | | | |

E. If amending or adding additional Articles, enter change(s) here: (attach additional sheets, if necessary). (Be specific)

| • | EC38C-2221-4E9B-B5E | | | | | |
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| The date of each amendment(s) adoption: | , if other than the |
|---|---------------------|
| date this document was signed. | |

Effective date if applicable:

(no more than 90 days after amendment file date)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Adoption of Amendment(s)

(CHECK ONE)

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• • •

There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated

7/1/2021

Signature

(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

PJ Crews

(Typed or printed name of person signing)

.

President

(Title of person signing)