

Electronic Articles of Incorporation For

**N1500006334
FILED
June 24, 2015
Sec. Of State
jahickman**

CITIZENS FOR A STRONG LAKELAND, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CITIZENS FOR A STRONG LAKELAND, INC.

Article II

The principal place of business address:

3616 HARDEN BLVD.
#127
LAKELAND, FL. 33803

The mailing address of the corporation is:

3616 HARDEN BLVD.
#127
LAKELAND, FL. 33803

Article III

The specific purpose for which this corporation is organized is:

FACILITATE THE DISCUSSION REGARDING THE STRENGTHS AND
WEAKNESS OF LAKELAND'S CURRENT FORM OF GOVERNMENT AND IT'S
ALTERNATIVES AND TO INFORM AND EDUCATE THE PUBLIC RE SAME.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MARK HERRON
2618 CENTENNIAL PLACE
TALLAHASSEE, FL. 32308

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: MARK HERRON

Article VI

The name and address of the incorporator is:

MARK HERRON
2618 CENTENNIAL PLACE

TALLAHASSEE, FL 32308

Electronic Signature of Incorporator: MARK HERRON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DIR
WILLIAM TOWNSEND
818 JOHNSON AVENUE
LAKELAND, FL. 33801

Title: DIR
USMAN FARUQ
2731 DERBYSHIRE AVENUE
LAKELAND, FL. 33803

Title: DIR
BRUCE ANDERSON
805 CUMBERLAND STREET
LAKELAND, FL. 33801

Article VIII

The effective date for this corporation shall be:

06/24/2015