

**Electronic Articles of Incorporation
For**

N15000006275
FILED
June 23, 2015
Sec. Of State
tchang

A HAND UP, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

A HAND UP, INC.

Article II

The principal place of business address:

1471 SOUTHWIND DR.
CASSELBERRY, FL. US 32707

The mailing address of the corporation is:

P.O. BOX 181708
CASSELBERRY, FL. US 32718

Article III

The specific purpose for which this corporation is organized is:

TO HELP, SUPPORT AND EDUCATE SEMINOLE COUNTY CHILDREN IN
NEED.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

DIANA M EVANS
1471 SOUTHWIND DR.
CASSELBERRY, FL. 32707

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: DIANA M. EVANS

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Article VI

The name and address of the incorporator is:

DIANA M. EVANS
1471 SOUTHWIND DR.

CASSELBERRY, FL 32707

Electronic Signature of Incorporator: DIANA M. EVANS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DIANA M EVANS
1471 SOUTHWIND DR.
CASSELBERRY, FL. 32707 US

Title: VP
JAMES C JOHNSON
977 FAIRVIEW AVE.
LONGWOOD, FL. 32750 US

Title: DIR
LORENZO POLK
103 ELLEN PLACE
SANFORD, FL. 32771 US

Article VIII

The effective date for this corporation shall be:

06/25/2015