# **Electronic Articles of Incorporation For**

N15000006263 FILED June 23, 2015 Sec. Of State tscott

SOUTH FLORIDA VICTORY FOUNDATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

#### **Article I**

The name of the corporation is:

SOUTH FLORIDA VICTORY FOUNDATION, INC.

#### **Article II**

The principal place of business address:

5200 NW 99TH AVE SUNRISE, FL. 33351

The mailing address of the corporation is:

5200 NW 99TH AVE SUNRISE, FL. 33351

#### **Article III**

The specific purpose for which this corporation is organized is:

SUPPORT, AID, AND ASSIST STUDENT ATHLETES TO REACH THEIR EDUCATIONAL AND ATHLETIC POTENTIAL AND ANY OTHER LAWFUL PURPOSE.

#### Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

### Article V

The name and Florida street address of the registered agent is:

LIRON OFFIR, PL 5200 NW 99TH AVE SUNRISE, FL. 33351

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LIRON OFFIR

## Article VI

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The name and address of the incorporator is:

LIRON OFFIR 5200 NW 99TH AVE

SUNRISE, FL 33351

Electronic Signature of Incorporator: LIRON OFFIR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P, D LIRON OFFIR ESQ 5200 NW 99TH AVE SUNRISE, FL. 33351

Title: D JESSICA OFFIR 5200 NW 99TH AVE SUNRISE, FL. 33351

Title: D ALAN FYNE 5200 NW 99TH AVE SUNRISE, FL. 33351

#### **Article VIII**

The effective date for this corporation shall be:

06/23/2015