Electronic Articles of Incorporation For

N15000006226 FILED June 22, 2015 Sec. Of State tchang

ARTHUR GREEN JR MEMORIAL FOUNDATION INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ARTHUR GREEN JR MEMORIAL FOUNDATION INC.

Article II

The principal place of business address:

3406 N. AVON AVE. TAMPA, FL. 33603

The mailing address of the corporation is:

PO BOX 173056 TAMPA, FL. 33672

Article III

The specific purpose for which this corporation is organized is:

A MEMORIAL FOUNDATION SET FORTH TO EDUCATE AND SUPPORT INITIATIVES TO TRAIN THE COMMUNITY AND THE GREATER SOCIETY ABOUT DIABETIC AWARENESS.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

KAREEM B YOUNG 3406 N AVON AVE TAMPA, FL. 33603

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: KAREEM B YOUNG

Article VI

The name and address of the incorporator is:

KAREEM B YOUNG 3406 N AVON AVE

TAMPA, FL 33603

year thereafter to maintain "active" status.

Electronic Signature of Incorporator: KAREEM B YOUNG I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ARTHUR GREEN III 3406 N AVON AVE TAMPA, FL. 33603

Title: VP LENA YOUNG GREEN 3406 N. AVON AVE. TAMPA, FL. 33603

Title: VP KAREEM B YOUNG 3406 N AVON AVE TAMPA, FL. 33603

Article VIII

The effective date for this corporation shall be:

06/17/2015

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