

# **Electronic Articles of Incorporation For**

N15000006165  
FILED  
June 19, 2015  
Sec. Of State  
mdickey

MARC RUBIN CANNABINOID TREATMENT FOUNDATION INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

MARC RUBIN CANNABINOID TREATMENT FOUNDATION INC.

## **Article II**

The principal place of business address:

961 N A1A  
LOT 351  
JUPITER, FL. 33477

The mailing address of the corporation is:

961 N A1A  
LOT 351  
JUPITER, FL. 33477

## **Article III**

The specific purpose for which this corporation is organized is:

RAISE FUNDS FOR PATIENTS NEEDING CANNABINOID TREATMENT

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

THOMAS F RYAN  
961 N A1A  
LOT 351  
JUPITER, FL. 33477

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: THOMAS F. RYAN

## **Article VI**

The name and address of the incorporator is:

THOMAS F. RYAN  
961 N A1A  
LOT 351  
JUPITER FL 33477

Electronic Signature of Incorporator: THOMAS F. RYAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
MARC RUBIN  
3443 GARY AVE  
MIAMI BEACH, FL. 33141

Title: VP  
THOMAS F RYAN  
961 N A1A, LOT 351  
JUPITER, FL. 33477

Title: SEC  
DAWN GREENE  
20370 BROOKMONT  
MORRISON, CO. 80465

## **Article VIII**

The effective date for this corporation shall be:

06/18/2015