Electronic Articles of Incorporation For

N15000006156 FILED June 18, 2015 Sec. Of State mdickey

FREEDOM LACROSSE CLUB, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FREEDOM LACROSSE CLUB, INC.

Article II

The principal place of business address:

3638 OCITA DR. ORLANDO, FL. UN 32837

The mailing address of the corporation is:

3638 OCITA DR. ORLANDO, FL. UN 32837

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE THE ORGANIZATION AND SUPPORT FOR THE YOUTH OF SOUTH ORANGE COUNTY FLORIDA TO PARTICIPATE IN A YEAR ROUND LACROSSE PROGRAM.

Article IV

The manner in which directors are elected or appointed is:
DIRECTORS NOMINATED AND ELECTED BY VOTE AND CONFIRMATION

Article V

The name and Florida street address of the registered agent is:

SCOTT E BROWN 3638 OCITA DR. ORLANDO, FL. 32837

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SCOTT E. BROWN

Article VI

The name and address of the incorporator is:

SCOTT BROWN 3638 OCITA DR.

ORLANDO, FL. 32837

Electronic Signature of Incorporator: SCOTT E. BROWN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP SCOTT E BROWN 3638 OCITA DR. ORLANDO, FL. 32837 UN

Title: VP DIANE MURATORE 12334 BEAUREGARD PLACE. ORLANDO, FL. 32837 UN

Title: VP SANDY SEEFRIED 14526 MUSKET FIRE LN ORLANDO, FL. 32837 UN

Article VIII

The effective date for this corporation shall be:

06/18/2015

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